IONERICIAL COPY FMC # NAME: ANTONIO A

P/O DATE: 12/27/89

PREPARED BY:

SHARON SCHEFFLER FLEET MORTGAGE CORP.

P.O. BOX 303

MILWAUKEE, WI 53021

Forward To: Fleet Mortgage Corp. P. O. Box 303 Milwaukee, WI 53201 53201

\$13.00 . DEPT-01 RECORDING T#8888 TRAN 4031 04/02/91 15:52:00 #1664 # H *-91-147288

91147288

CODE COUNTY RECORDER .

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned	certified that	it is the	present c	wner of a m	ortgage e	executed by	y
ANTONIO MOND	RAGON, RAMONA N	ONDRAGON,	HIS WIFE				
to MORTGAGE AS							_
on JANUARY 6,	1971	and r	ecorded on	JANUAR	Y 7, 1971		
in the office of	the COUNTY R	ECORDER		of CO	OK .		
County, LII	NOIS	, in Book	/Vol./Reel				
Page/Image	, as D	ocument_	21360817		•		
The above descri							
satisfied, and d						id county	
is authorized to	enter this sat	isfaction	/discharge	of record.			
LEGAL DESCRIPTIO	N: LOT 41 3N B	LOCK 6 IN	MCMILLAN	AND WETMORE	's SUBDIV	TSION OF	
THE COUTH ONE HA	1 F (1/2) OF THE	NORTH KA	ST ONE FOU	ውጥዛ (1445 n	E THE SON	TO BACT	

ONE FOURTH (1/4) OF SECTION WENTY SEVEN (27) TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13) LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2719 S. KEDVALE, THICAGO, 11 60623

PROPERTY ADDRESS: 2719 S. KEDVAL	E, FRICAGO, IL 60623
PIN # 162 741 300 70000	· C
	91147288
	C/O/T/
DATED March 21, 1991	
Cherya M. Lowery	BY HUNGS ASSOCIATION
WITNESS	Thomas H. Stoan ITS: President/CEO
Charlotte U. O. Brien Charlotte A. O'Brien WITNESS	BY: Michael A. Nesbitt ITS: Secretary/CFO
STATE OF Pennsylvania COUNTY OF Allegheny	• ·
President/CEO	, by <u>Thomas H. Sloan</u> and <u>Michael A. Nesbitt</u>
Secretary/CFO	of First Home Savings Association, on behalf of said Corporation
	, on benefit of said <u>Corporation</u> ,

MOTAMAL SEAL SYLVIA R. HAMNAH, MOTARY PUBLIC PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES MARCH 23, 1992

UNOFFICIAL COPY

Proberty of Coot County Clert's Office