		ASSIGNMENT OF MORTGAGE	
•		- E Γ Δ Γ Λ Θ Θ1148743	2
	KNOW ALL MEN BY THESE PLEASE	S: That the ICA compating down Ary 3 Maryland	,
	Corporation, duly authorized to	do business in the State of Illinois, having its	
	principal office in the City of S	Springfield. County of Sangamon, and State of Illinois.	
	party of the first part, in cons	ideration of the sum of Ten and No/100 Dollars (\$10.00).	
	and other valuable considerations	s, received from or on behalf of	
Ha	rine Midland Mortgage Corporation.	. 7415 Pineville-Matthews Rd. Suite 202 Charlotte. NC 2822	25
	party of the second part at or be	efore the ensealing and delivery of these presents, the	
	receipt whereof is hereby acknow.	ledged, does hereby grant, sell, assign, transfer and the second part a certain mortgage bearing date, the	
		, 19 91 executed by MICHAEL D'ANGELO AND SUSAN J.	
	D'ANGELO, HUSBAND AND WIFE	THE CHARLES AND LOCALING	
$\mathcal{C}_{\mathcal{P}}$	in favor of BEVERLY BANK, AN ILL	INOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS	
1	in the amount of \$ 100,000.00	and recorded in Official Records Book, 1-056139, public records of	
0	County, ILLINOIS Star	te upon the following described piece or parcel of land,	
3	situate and being in said County	and State, to-wit:	
5			
~~	LOT 49 IN TIMBERS EDGE UNIT III,	BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4	
•	(EXCEPT THE FANT 213 FEET THEREOF	or section sy, toxisiti so howith, haden it, while or	
· · · · ·	THE THIRD PRINCIPAL MERIDIAN, IN	COOK COUNTY, TELEMOIS.	
	P.I.N. #27-35-22 -007		13.29
(1)	011	48743 . T+6666 TRAN 3091 04/03/91 10:14:	00
<i>>>></i>		40740 . #4310 # *-91-148743 . COOK COUNTY RECORDER	5
1		See See Contract Contract	
	PROPERTY ADDRESS: 8324 ASTEF LANE	TINLEY PARK, IL 60477	
	Together with the note or ubli	scrion described in said mortgage, and the moneys due	
		interest from the 25TH day of JANUARY 1991 -	
		un to the said party of the second part, heirs, legal	
	representatives, successors and a		
	•	IN WI NESS WHEREOF the party of the first part has	
		caused these presents to be executed in its name,	ပ္
	(00000000000000000000000000000000000000		
	(CORPORATE SEAL)	and its corporate seal to be hereunto affixed, the	7
	(CORPORATE SEAL)	and its corporate seal to be hereunto affixed, the 20TH - day of FEBRUARY 1991.	1148
	(CORPORATE SEAL)	and its corporate seal to be hereunto affixed, the 20TH - day of FEBRUARY 1991 - AMERICA'S MORTGAGE COMPANY	11487
-	ATTEST: Janual Bac	20TH - day of FEBRUARY 19 91 .	9114874
	ATTEST: Januel Bac	AMERICA'S MORTGAGE COMPANY	148743
-	ATTEST: AMUEL BACH, ASST. VICE	AMERICA'S MORTGAGE COMPANY PRESIDENT Collection	148743
•	ATTEST: January Back, ASST. VICE	AMERICA'S MORTGAGE COMPANY PRESIDENT CLUMN HENDERSON, VICE PRESIDENT	148743
•	ATTEST: Annuel Back, ASST. VICE Signed, sealed and delivered in the	AMERICA'S MORTGAGE COMPANY PRESIDENT CLUMN HENDERSON, VICE PRESIDENT	148743
	ATTEST: January Back, ASST. VICE	AMERICA'S MORTGAGE COMPANY PRESIDENT CLUMN HENDERSON, VICE PRESIDENT	148743
	ATTEST: Ancel Back, ASST. VICE Signed, sealed and delivered in topresence of:	AMERICA'S MORTGAGE COMPANY PRESIDENT CLUMN HENDERSON, VICE PRESIDENT	140743
-	ATTEST: Annuel Back, ASST. VICE Signed, sealed and delivered in the	AMERICA'S MORTGAGE COMPANY PRESIDENT CLUMN HENDERSON, VICE PRESIDENT	148743
-	Signed, sealed and delivered in topresence of: NANCY PERFINS NANCY PERFINS	AMERICA'S MORTGAGE COMPANY PRESIDENT CLUMN HENDERSON, VICE PRESIDENT	LABYAU
	ATTEST: Ancel Back, ASST. VICE Signed, sealed and delivered in topresence of:	AMERICA'S MORTGAGE COMPANY PRESIDENT CLUMN HENDERSON, VICE PRESIDENT	148743
	ATTEST: MANUEL BACH, ASST. VICE Signed, sealed and delivered in to presence of: NANCY PERSONS COLLEEN SHEERAN	AMERICA'S MORTGAGE COMPANY PRESIDENT CLUMN HENDERSON, VICE PRESIDENT	148743
	Signed, sealed and delivered in the presence of: NANCY PEREINS COLLEEN SHEERAN STATE OF ILLINOIS COUNTY OF SANGAMON	AMERICA'S MORTGAGE COMPANY PRESIDENT College Company ELLEN HENDERSON, VICE PRESIDENT the	148743
-	Signed, sealed and delivered in the presence of: NANCY PERSONS COLLEEN SHEERAN STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on this	AMERICA'S MORTGAGE COMPANY PRESIDENT CLUMN HENDERSON, VICE PRESIDENT	146743
-	Signed, sealed and delivered in the presence of: NANCY PERSONS COLLEEN SHEERAN STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on this	AMERICA'S MORTGAGE COMPANY PRESIDENT ELLEN HENDERSON, VICE PRESIDENT the day, before me, an officer duly authorized in the se acknowledgments, personnally appeared	LABYAU
-	Signed, sealed and delivered in the presence of: NANCY PERSON COLLEEN SHEERAN STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on this State and County aforesaid to take the county aforesaid to take the county will known to me to be the VICE	AMERICA'S MORTGAGE COMPANY PRESIDENT CLEEN HENDERSON, VICE PRESIDENT the day, before me, an officer duly authorized in the Re acknowledgments, personnally appeared and JANICE BACH PRESIDENT and ASSISTANT VICE PRESIDENT.	146743
	Signed, sealed and delivered in the presence of: NANCY PERSON COLLEEN SHEERAN STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on this State and County aforesaid to take ELLEN HENDERSON well known to me to be the VICE respectively, of the corporation	AMERICA'S MORTGAGE COMPANY PRESIDENT CLEEN HENDERSON, VICE PRESIDENT the day, before me, an officer duly authorized in the Re acknowledgments, personnally appeared and JANICE BACH E PRESIDENT and ASSISTANT VICE PRESIDENT: named as party of the first part in the foregoing	148743
	Signed, sealed and delivered in the presence of: NANCY PERSINS COLLEEN SHEERAN STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on this State and County aforesaid to take the composition of the corporation instrument, and that they several	AMERICA'S MORTGAGE COMPANY PRESIDENT CLEEN HENDERSON, VICE PRESIDENT the day, before me, an officer duly authorized in the Re acknowledgments, personnally appeared and JANICE BACH PRESIDENT and ASSISTANT VICE PRESIDENT named as party of the first part in the foregoing lly acknowledged darruing the same in the presence	148743
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	Signed, sealed and delivered in the presence of: NANCY PERSON COLLEEN SHEERAN STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on this State and County aforesaid to take the modern of two subscribing witnesses free them by said corporation and that of said corporation. WITNESS my hand and official said corporation.	AMERICA'S MORTGAGE COMPANY PRESIDENT CLEAN ELLEN HENDERSON, VICE PRESIDENT the day, before me, an officer duly authorized in the Re acknowledgments, personnally appeared and JANICE BACH E PRESIDENT named as party of the first part in the foregoing lly acknowledged mouning the same in the presence ely and voluntarily under authority duly vested in the seal affixed charactoristy duly vested in the seal affixed charactorist duly vested in the Seal affixed cha	148743
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Attention: Final Document Department

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