

UNOFFICIAL COPY

91148743

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

Marine Midland Mortgage Corporation, 7415 Pineville-Matthews Rd, Suite 202 Charlotte, NC 28226 party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the

25TH day of JANUARY, 19 91 executed by MICHAEL D'ANGELO AND SUSAN J.

D'ANGELO, HUSBAND AND WIFE

in favor of BEVERLY BANK, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS in the amount of \$ 100,000.00 and recorded in Official Records Book _____, page _____, or Document 91-056139, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 49 IN TIMBERS EDGE UNIT III, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 215 FEET THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #27-35-22 -007

DEPT-01 RECORDING \$13.29
T#6666 TRAN 3091 04/03/91 10:14:00
#4810 * -91-148743
COOK COUNTY RECORDER

91148743

PROPERTY ADDRESS: 8324 ASTER LANE, TINLEY PARK, IL 60477

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 25TH day of JANUARY 19 91

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 20TH day of FEBRUARY 19 91

(CORPORATE SEAL)

AMERICA'S MORTGAGE COMPANY

ATTEST: Janice Bach

JANICE BACH, ASST. VICE PRESIDENT

BY: Ellen Henderson
ELLEN HENDERSON, VICE PRESIDENT

Signed, sealed and delivered in the presence of:

NANCY PERKINS
COLLEEN SHEERAN

STATE OF ILLINOIS
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

ELLEN HENDERSON and JANICE BACH

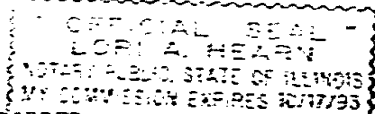
well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 20TH day of FEBRUARY, 19 91

Son A. Hearn

(Notary Public)
Form #40-01-100-0 (M3)
(Multi-State-Mortgages)
(Bank-Rev. 12/87)

My Commission Expires:



PREPARED BY AND WHEN RECORDED
RETURN TO:
AMERICA'S MORTGAGE COMPANY
500 EAST MONROE
SPRINGFIELD, IL 62701

Attention: Final Document Department

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Property of Cook County Clerk's Office

Handwritten signature or initials