

UNOFFICIAL COPY

RELEASE DEED

NO. 210  
SEPTEMBER, 1974

31148003  
GEORGE E. COLE  
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS,

THAT BAXTER CREDIT UNION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ROBIN B. BLATT  
(NAME AND ADDRESS)  
2226 CENTRAL #1 EVANSTON, IL 60201

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 17th day of AUGUST, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 90407908, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**UNIT NUMBER 2226-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):**  
**LOTS 3, 4 AND 5 IN BLOCK 1 IN HARTREY'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE EVANSTON BANK, AS TRUSTEE, UNDER A CERTAIN TRUST AGREEMENT DATED SEPTEMBER 15, 1973, AND KNOWN AS TRUST NUMBER 1008 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 22 497 592. TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

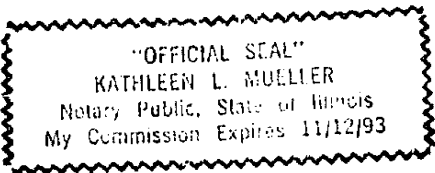
I, Kathleen L. Mueller

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward W. Swanson, Vice President, Mortgages personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of October, 1990

Kathleen L. Mueller  
Notary Public

Commission expires \_\_\_\_\_



13<sup>00</sup>

31148003

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Connie L. Hills 1425 Lake Cook Rd, Deerfield, IL 60015  
(Name) (Address)

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COOK COUNTY, ILLINOIS

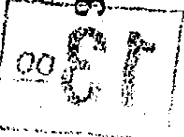
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91148003

Property of Cook County Clerk's Office

BOX 333

91148003



RELEASE DEED

TO

Mailed:

Robin Blatt

2650 N. Lakeview, Unit 3906

Chicago, IL 60614

GEORGE E. COLE

LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS,

THAT BAXTER CREDIT UNION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar and no other money

31148003

LEGAL DESCRIPTION ATTACHED

Paul General, Unit F PIN: 10-12-101-036-1021

together with all the appurtenances and privileges therein belonging or appertaining.

WITNESS hand and seal this 2nd day of OCTOBER, 1990

Edward W. Swanson, Vice President, Mortgages (SEAL)

(SEAL)

STATE OF ILLINOIS

ss.

COUNTY OF COOK

I, Kathleen L. Mueller

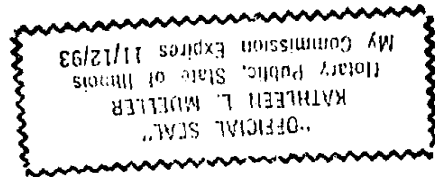
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of October, 1990

Kathleen L. Mueller Notary Public

Commission expires



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. (This instrument was prepared by [Name] at [Address])

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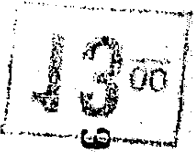
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RELEASE DEED 1111

TO

Mails:  
Robin Blatt  
2650 N. Lake View, Unit 3206  
Chicago, IL 60614

GEORGE E. COLE  
LEGAL FORMS



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COOK COUNTY, ILLINOIS