

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE** \_\_\_\_\_ Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS, That I, Ancore Bank, N.A.

of the County of Winnebago State of Illinois

The party secured in and by a certain **MORTGAGE** Executed by  
Ezra E. Trull, a married person and Enthan E. Trull, a single person

**13** 00

dated the 3rd day of June A.D. 1986, and Recorded in the office of  
the Recorder of Ogle County, \_\_\_\_\_, Micro-Film No. \_\_\_\_\_, Document No. 86237229

do hereby acknowledge that we have received full payment and satisfaction of the moneys in and by  
said mortgage secured, and in consideration thereof do hereby FOREVER release and discharge  
the same, and quit claim all right and interest to and in the premises therein described or conveyed, for  
for a description whereof may be had to said \_\_\_\_\_ or said record thereof.

UNIT NO. 1711, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED  
PROPERTY (HEREINAFTER REFERRED TO AS PARCEL):

ALL OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF A LINE 12 FEET  
EAST OF AND PARALLEL TO THE MOST WESTERLY LINE OF SAID LOT 1, AND SAID  
MOST WESTERLY LINE EXTENDED, AND ALL OF LOTS 37, 38, 39, 40, 41 AND 42  
(EXCEPT THE EAST 33 FEET OF SAID LOT 42) IN LAKE SHORE DRIVE ADDITION  
TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 TO 20, IN CANAL TRUSTEES  
SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS  
IN ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR  
PLAZA ON DEWITT CONDOMINIUM ASSOCIATION, DATED SEPTEMBER 12, 1975 AND  
RECORDED SEPTEMBER 17, 1975 AS DOCUMENT 23225147; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID  
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF),  
ALL IN COOK COUNTY, ILLINOIS.

7287909 - DE no what

17-03-222-023-1180 91148013  
260 E. Chestnut

SI \_\_\_\_\_  
Winnepesaukee County, \_\_\_\_\_  
CHARLES P. VALENTINE

who is personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, as having executed the same, appeared before me this day in person and acknowledged that he  
signed, sealed and delivered the said instrument a free and voluntary act for the uses  
and purposes therein set forth.

Given under my hand and Notarial Seal at  
THIS 22nd DAY OF March A.D. 1991  
Future Taxes to: \_\_\_\_\_  
Address: \_\_\_\_\_ Property Code: \_\_\_\_\_  
Notary Public

Prepared By: ANCORE MORTGAGE, INC. under advice of legal supervision  
Return To: ANCORE MORTGAGE, INC. P.O. BOX 1687 ROCKFORD, IL 61110

EUGENE R. QUINN  
RECORDER OF DEEDS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS OR  
THE REGISTER OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

91148013

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

1991 APR -3 AM 9:56

91148013

13  
00

Property of Cook County Clerk's Office

THE ABOVE  
PROPERTY IS  
RETURNED TO  
THE COUNTY

COPIES

mail to:  
Jay A. Stetson  
55 E. Monroe St  
Case # 6063 5803  
Shirley Ann Furman  
of St. Charles

BOX 333

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EUGENE R. QUINN  
RECORDER OF DEEDS

Return To: AMCORE MORTGAGE, INC. P.O. BOX 1687 ROCKFORD, IL 61110

Prepared By: AMCORE MORTGAGE, INC. under advice of legal supervision

Address: Property Code:

Notary Public

Future Taxes to:

THIS 22nd DAY OF March

A.D. 19 91

Given under my hand and Notarial Seal at

and purposes therein set forth,

signed, sealed and delivered the said instrument who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that he free and voluntary act for the uses

CHARLES P. VALENTINE  
WINNEBAGO COUNTY  
STATE OF ILLINOIS

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT

CHARLES P. VALENTINE, Assistant Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of March, A.D. 19 91

THE LEGAL DESCRIPTION HEREOF IS THE SAME AS THAT CONTAINED IN THE MORTGAGE DESCRIBED ABOVE

and by charge hereof.

do not advise

13 00

Filed by

of the County of Winnebago

KNOW ALL MEN BY THESE PRESENTS, That I, Amcore Bank, N.A.

RELEASE OF MORTGAGE Recorder of Deeds

Illinois, at \_\_\_\_\_ of clock \_\_\_\_\_ M.

Document No. 91148013 filed for Record in Recorder's Office of OgLe COUNTY

7287901 - DF no advise (handwritten)

91148013

mail to:

**UNOFFICIAL COPY**

**BOX 333**

*Jay A. Little*

*55 E. Monroe St*

*Chicago IL 60603 5803*

*Keybank Shaw Fairmounts of Malden*

Property of Cook County Clerk's Office

THE PEOPLE OF THE COUNTY OF COOK  
JAMES EARL RAY  
CHIEF CLERK

13<sup>00</sup>

91148013

1991 APR -3 AM 9:56

COOK COUNTY, ILLINOIS

COOK COUNTY CLERK