

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 5881 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

911 41848268

RELEASE OF MORTGAGE

Loan No. 654077-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

7268024

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES B. GRONHOLM AND JANE M. GRONHOLM HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25414568 to the premises therein described to-wit:

LOT 11 IN M.W. DUNNE'S SUBDIVISION OF BLOCK 21 IN HILLIARD AND DOBBINS' SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE PITTSBURG, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Property Address: 9050 S. HOYNE AVENUE, CHICAGO, IL 60620  
Permanent Index Number: 25-06-120-017-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of SEPTEMBER, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nancy Lawson*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

91148268

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

13.00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 12/31/92

THIS INSTRUMENT WAS PREPARED BY:  
ANITA Y. WALKER  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Nancy Lawson*  
Notary Public

Recorder's Box No. 333  
Mail to:  
CARY HORVETV  
C/O CITY OF BLUE ISLAND  
13051 GREENWOOD  
BLUE ISLAND, IL 60406

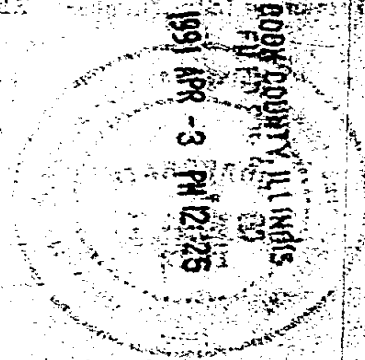
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
CLERK OF COURTS

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OR  
TRUST WAS FILED



911148268

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