

PREPARED BY:  
CAPITAL HOME MORTGAGE CORPORATION  
1721 MOON LAKE BLVD, SUITE 220  
HOFFMAN ESTATES, ILLINOIS 60194

UNOFFICIAL COPY

91149829

AND WHEN RECORDED MAIL TO  
NAME CAPITAL HOME MORTGAGE CORPORATION  
ADDRESS 1721 MOON LAKE BLVD, SUITE 220  
CITY A HOFFMAN ESTATES, ILLINOIS 60194  
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE COMPANY, AND/OR THEIR SUCCESSORS OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
March 27th, 1991  
Marilyn A. Curran, divorced and not since remarried, executed by

to CAPITAL HOME MORTGAGE CORPORATION  
a corporation organized under the laws of ILLINOIS and who's principal  
place of business is 1721 MOON LAKE BLVD, SUITE 220, HOFFMAN ESTATES, ILLINOIS 60194  
and recorded in Book/Volume to , page (s) as Document  
No. 91149829 COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$13.00  
181111 TRAN 1603 04/03/91 13:56:00  
\$4609.00 A #91-149829  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 581 WINDGATE CO/RT, ARLINGTON HEIGHTS, IL 60005

PERMANENT INDEX NUMBER: 08 10 302 045 1077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CAPITAL HOME MORTGAGE CORPORATION

On MARCH 27, 1991 before me,  
the undersigned, a Notary Public in and for the said County and State, per-  
sonally appeared BARBARA A. DOPORCYK  
to me personally known, who, being duly sworn by me, did say that he/she  
is the VICE PRESIDENT  
of the corporation named herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

By: BARBARA A. DOPORCYK  
It's: VICE PRESIDENT

By:  
It's:

Witness: JAMES D. BRETTNER, SECRETARY

Notary Public Toni A. Lumm  
My Commission Expires 10-18-93 COOK County, IL

Witness:  
"OFFICIAL SEAL"  
TONI A. LUMM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/18/93

GPS FORM #A108

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Property of Cook County Clerk's Office



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## LEGAL DESCRIPTION

PROPERTY ADDRESS: 581 WINDGATE COURT, ARLINGTON HEIGHTS, IL 60005

### PARCEL 1:

UNIT 11-A-7 IN WINDGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN ARLINGTON CENTRE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85 075 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS FILED AS DOCUMENT LR 31 31 989 AND AMENDED BY DOCUMENT LR 32 61 294 IN COOK COUNTY, ILLINOIS, AND CREATED BY DEED MADE BY FIRST NATIONAL BANK OF HINSDALE, TRUST NUMBER L-898 TO AND RECORDED 12/23/85 AS DOCUMENT 85 334 103 FOR INGRESS AND EGRESS.

PERMANENT INDEX NUMBER: 08 10 302 045 1075

91149329  
Cook County Clerk's Office