·ASSIGNUMENTO OF REALASSI KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto INDEPENDENCE ONE MORTGAGE CORPORATION party of the second part, its successors and assigns, a certain indenture of mortgage dated the .. _____, 19 <u>91</u>, made by March JIMMIE D. LOCKETT, A Bachelor and GEORGIA M. SHAFFERS, A Spinster TO: MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Thirty thousand one hundred fifty and NO/100 - - - - - (30,150.09) OLLARS. and all its right, title and interest in and to the premises situated in the County of State of Illinois, and described in said mortgage as follows, to wit: LOT 19 AND THE NORTH 10 FEET OF LOT 20 IN J. W. FARLIN'S SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF LOT 40 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 36 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANCES. DEPT-01 RECORDING \$13.29 T#2222 TRAN 7651 04/03/91 10:58:00 #0535 # B *-91-149132 COOK COUNTY RECORDER PROPERTY ADDRESS: 5645 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60621 20-16-102-046 PERMANENT INDEX NUMBER: COOK County, in the State of Illinois, which said mortgage is recorded in the Office of Recorder of Deeds of ____ as Document No. _ 4/1/3/866 , together with the said Note therein described, and the money due or to grow due thereon, with interest; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E, WATT, its Vice President and attested by LINDA D. CORP, its Assistant Vice President and its Corporate seal to be hereunto affixed, this . President STATE OF ILLINOIS -91-149132 COUNTY OF DUPAGE)

t, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WA'LL and LINDA D. CORP, Vice President and Assistant Vice President respectively of MIDWEST FUNDING CORPORAGION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice President. did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

91000242 LIBERTY TITLE



This instrument was prepared by: 4 Mace to MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, IL 60515

GIVEN under my hand and Notarial Seal this

4th day of	March	, 1991 , A.D
November Public	et 7. Kal	end

My Commission Expires: .

"OFFICIAL SEAL" JANET F. HOLAND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/14/94

UNOFFICIAL COPY

i Est. On Me no no bosel 1774 apro 1 TO EXPANDED FOR COMP.

Of Collins Collins Office