STATE OF GEORGIAUNOFFICIAL GOPY

COUNTY OF COBB

ASSIGNMENT

91150299

FOR VALUE RECEIVED, Paragon Mortgage Corporation, has this day transferred, sold, assigned, conveyed and set over to

FLEET MORTGAGE CORP 11200 WEST PARKLAND AVE, MILWAUKEE, WISCONSIN 53224

as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a certain deed to secure debt executed by John L. Worthy and Glea I. Worthy, Married, Joint Tenancy, to Franklin Home Funding Corporation dated 03/27/91, and recorded , in the office of the in Deed Book_ , Page_ Clerk of the Superior Court of Cook County, Illinois, and secured by the Mortgage Deed lien(s) therein expressed, on the following described lot, or parcel of land, situated in the County of Cook, State of Illinois, to-wit:

LOT 12 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 23 FEET OF LOT 13 IN FOOTE'S SECOND ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCK 1, (EXCEPT THE WEST 332 FEET AND THE NORTH 295 FEET OF THE EAST 280 FEET OF THE WEST 612 FEET THEREOF) IN PULLMAN ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 12, 1911 AS DOCUMENT 4724098 IN SECTION 22, TOWNSHIP 3. NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOK COUNTY, ILLINOIS.

T\$6666 TRAN 3107 04/03/91 15:08:00 \$4967 \$ *-91-150299

\$13.29

#4967 # #-91-150299

COOK COUNTY RECORDER

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above algore, its successors, representatives and assigns the conveys. Assignee, its successors, represent tives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day so! and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has becaunto set its hand and corporate seal $\frac{27 \, \mathrm{th}}{}$ day of $\frac{\mathrm{March}}{}$, 19 $\frac{91}{}$. this

91150299

Signed, sealed and delivered

in the presence of:

Witness

My Commission Expires: ME

PARAGO, MORTGAGE CORFORATION

CORDAY HOWARD, ASST.

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STATE OF GERMAN

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