## TRUSTEE UNOFFICIAL, CQF 1150323

THE ABOVE SPACE FOR RECORDER'S USE ONLY 15th , 1991, between THIS INDENTURE, made this day of March LAKE SHORE NATIONAL BANK, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agree-, 19 86, and known as Trust ment dated the 24th day of April Number 1-6129 , party of the first part, and Michael C. Conran and Stephanie A. Conran parties of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of \$10.00 Ten and no/100---------DOLLARS, and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said parties of the second part, not as tenants in common, but as joint tenants, with right of survivorship, the following described real estate, situated in County, Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION DEPT-01 RECORDING T+6666 TRAN 3110 04/03/9 +4994 + \*-91-15 15:15:00 0323 COOK COUNTY RECORDER 50323 space for affixing riders and revenue stamps together with the tenements and appurtenances the Lun o belonging.
TO HAVE AND TO HOLD the same unto said part es of the second part, not as tenants in common, but as joint tenants, with right of survivorship, and to the proper use, benefit and behoof forever of said parties of the second part. This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trus of the trust above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said count, gi en to secure the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to or hereto affixed, and has caused its name to be signed to these presents by its Second-Vice-President/Trust Officer and attested by its Second-Vice-President by its Second-Vice-P above written. LAKE SHORE NATIONAL BANK as Trustce as aforesaid, Soco id Vice President-Trust Officer Assistant Sec etar STATE OF ILLINOIS, COUNTY OF COOK S.S. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERELY CERTIFY that the above named Second Vice President/Trust Officer and Assistant Secretary of the LAKE SHORE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are unceribed to the foregoing instrument as such Second Vice President/Trust Officer and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered thesaid instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Number Document 007701/3.50/3 . 19 9 / Given under my hand and Notarial Seal this LOTELLA F CAVALLARO NO PARY PUBLIC STATE OF HALINOIS MY COURSEIDH EXP. PER. 5.1994 orelly Notary Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF DESCRIBED PROPERTY HERE Derna-d TMichna 1800 Sherma Av D OF ABOVE E STREET 3233 A West Lake, Glenview, IL L ms An, DZ 6020 Į CITY THIS INSTRUMENT WAS PREPARED BY: E Evelyn O. Nertewitz Ó, R OR LAKE SHORE NATIONAL BANK-Trust Dept. Y

TDLT-6

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER TRUSTEE'S DEED - Joint Tenancy

605 N. Michigan Avenue

Ehicago, IL 60611

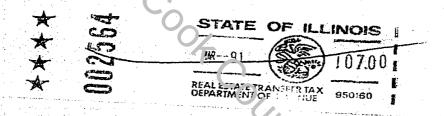
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THE SECRET



REAL ESTATE TRANSACTION TAX

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## LEGAL DESCRIPTION

PARCEL 1: THAT PART OF THE EAST 125 FEET OF THE WEST 295 FEET OF THE NORTH 384 FEET (EXCEPT THAT PART TAKEN FOR LAKE AVENUE) OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHIAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THAT PART OF THE TRACT OF LAND DESCRIBED ABOVE COMMENCING AT THE NORTHWEST CORNEP, OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 19.62 FEET; THENCE EAST 25.62 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST 21.33 FEET; THENCE SOUTH 32 FEET; THENCE VLST 21.33 FEET; THENCE NORTH 32.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24893105, IN COOK COUNTY, ILLINOIS.

PIN NO.: 04-28-400-083

COMMONLY KNOWN AS: 3233 A West Lake, Glenving IL

GRANTEE: Michael C. Conran and Stephanie A. Contan

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