GALFEOM, Controll a lawyer technic testing or onling tenter this from All warrantess, inchaing territorialisty and blancs, are ancheloid,

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91152593

DEPT-01 RECORDING

7#5555 TRAN 7698 04/04/91 10:16:00 #8821 # E ※一タ1ー151593

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

|        | TRUST WAS FILED.  |  |  |  |  |  |  |
|--------|---|--|--|--|--|--|--|
| CREDIT | KNOW ALL MEN BY THESE PRESENTS, That the KASA LITHUANIAN FEDERAL UNION 2615 W. 71st Street Chicago, II. 60629   |  |  |  |  |  |  |
|        | a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the more to age thereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, are receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD BOLDYGA, A BACHELOR 4202 S. Rockwell (NAME AND ADDRESS)  Chicago, II. 60632  heirs, legal representatives and assigns, aller right, title, interest, claim or demand whatsoever it may have |  |  |  |  |  |  |
|        |   |  |  |  |  |  |  |
|        |   |  |  |  |  |  |  |
|        |   |  |  |  |  |  |  |
|        |   |  |  |  |  |  |  |
|        |   |  |  |  |  |  |  |
|        | 19 90 and recorded in the Recorder's Office of \$20 k   |  |  |  |  |  |  |
|        | of records, on page, as document No. 20465620, to the premises therein described, situated in the County of, State of Illinois, as follows, to wit:   |  |  |  |  |  |  |
|        |   |  |  |  |  |  |  |
|        | LOT 27 IN BLOCK 1 IN SUBDIVISION OF THE VEST 16 2/3 ACRES OF THE SOU' 25 ACRES OF THE WEST 3 OF THE NORTHEAST 3 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.   |  |  |  |  |  |  |
|        | P.I.N. 19-01-219-001  |  |  |  |  |  |  |
|        | 91151593  |  |  |  |  |  |  |
|        | together with all the appurtenances and privileges thereunto belonging or appertaining.   |  |  |  |  |  |  |
|        | IN TESTIMONY WHEREOF, the said KASA Lithuanian Federal Credit Union   |  |  |  |  |  |  |
|        | has caused these presents to be signed by its Vice President, and attested by its Assistant   |  |  |  |  |  |  |
|        | Secretary, and its corporate seal to be hereto affixed, this 4th day of March 1991.   |  |  |  |  |  |  |

132 C1
This instrument was prepared by

Assistant Secretary

R. Stropus 2615 W. 71st St. Chgo. 11. 60629

Perrocera

## **UNOFFICIAL COPY**

|                | TE OF_<br>NTY OF                     | Que          | ew York<br>ens<br>Vida Jankays                      | kae                  | ss.                                       |                    |   | , a notary public  |
|----------------|--------------------------------------|--------------|---|----------------------|---|--------------------|---|--|
| in and         | ۔۔۔۔۔۔<br>I for said                 |              |   |                      | HEREBY                                    | CERTIFY that       | Alģis Silba   |  |
|                |                                      |              |   |                      |   |                    |   | ederal Credit  |
|                |                                      | Uni          | .on   | , a corpo            | ration, an                                | ul <u>Diana Te</u> | rracciano   | , personally   |
| knowi          | n to me t                            | o be th      | e Assistant   | Secretar             | y of said c                               | orporation, and    | i personally know                                       | n to me to be the  |
| same (         | persons s                            | vhose i      | names are subscri                                   | hed to the           | foregoing                                 | instrument, app    | seared before me  | this day in person   |
| and so         | everally                             | neknov       | vledged that as                                     | such                 | lce                                       | President an       | d <u>Assistant</u>                                      | _Secretary, they   |
| signed         | and def                              | ivered t     | the said in <i>c</i> rame                           | it and caus          | ed the cor                                | porate seal of sa  | id corporation to                                       | be affixed thereto,  |
| purson         | nt lo an                             | thority      | given by the Door                                   | rd of <b>Dire</b>    | ctors                                     | of said cor        | poration, as their                                      | free and voluntary   |
| nct, an        | d as the f                           | free and     | l voluntary act of                                  | airi corpo           | ration, for                               | the uses and pu    | rposes therein set i                                    | forth,   |
| G              | IVEN u                               | nder m       | y hand and  | -0,                  | _seal thi                                 | 4th                | _day of March   | 1991   |
|                |                                      |              |   |                      |   | UICL               | IDIAHY PUBLIC   | uskas  |
|                |                                      |              |   |                      | 0   |                    | V   |  |
|                |                                      |              | •   |                      |   | NOTARY PL          | A JANKAUSKAS<br>JBLIC, State of New '<br>Io. 41-4936990 | York   |
|                |                                      |              | •   |                      |   |                    | id in Queens County<br>on Expires July 5, 19.           | 42   |
|                |                                      |              |   |                      |   |                    |   |  |
|                |                                      |              | •   |                      |   |                    | )×,   | ,  |
|                |                                      |              | •   | • • •                |   |                    |   |  |
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| ·              |                                      |              |   |                      |   |                    |   |  |
|                |                                      |              |   |                      |   |                    |   | S  |
|                |                                      |              | ,   | •                    | •   |                    |   | Ox   |
|                |                                      |              |   | •                    |   |                    |   | Office   |
| 1              | 33                                   |              | ,   |                      |   |                    |   | CO   |
|                | 91152533                             |              |   |                      |   |                    |   |  |
|                | 37.5                                 |              |   |                      |   | •                  |   |  |
|                | ]                                    | 1            |   |                      | ĺ   |                    |   | 1  |
|                | 8                                    |              |   |                      |   |                    |   |  |
|                |                                      | }            |   |                      | }   |                    |   | }  |
| atior          | EDER<br>et                           |              |   |                      | = 0                                       |                    |   | <u> </u>   |
| By Corporation | LITHUANIAN FEDERAL<br>W. 71st Street | 60629        | 1yga<br>Rockvell<br>60632                           | ERTY                 | 60632                                     | MAI<br>TO          |   | a<br>ckvel.  |
| Co             | HUANIA<br>71st S                     | 1. 6         | oldyga<br>th Roc<br>II. 6                           | ROP                  | Roc<br>I. 6                               | I To               |   | 1¢ysa<br>h Roc<br>11.6   |
| By             | THU,                                 | i,           | South   | OF E                 | uth                                       |                    | ,   | Bolc<br>uth  |
|                | 1                                    | Chicago, II. | Edward Boldyga<br>4202 South Roci<br>Chicago, II. 6 | ADDRESS OF PROPERTY: | 4202 South Rockwell<br>Chicago, II. 60632 |                    |   | MAIL TO: Edward Bolcyga 4202 South Rockveli Chicago, II. 60632 |
|                | KASA<br>2615                         | Ch i.c       | Edwar<br>4202<br>Chica                              | 1 004                | 4202<br>Chic                              |                    |   | MAJ<br>MAJ<br>4202<br>Chic                                     |

RELEASE DEED

GEORGE E. COLES LEGAL FORMS