139679W

UNOFFICIAL COP

MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETII, That STATE BANK OF FREEPORT, an Illinois banking corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Freeport, County of Stephenson and State of Illinois, part of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto

FLEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

part of the second part, a certain INDENTURE OF MORTGAGE dated the 29 day of MARCH , A.D. 19 91 , signed by

GREGORY CATRAMBONE AND ELLEN J. WENTLAND, HUSBAND AND WIFE conveying to STATE BANK OF FREEPORT, as mortgagee, the following described remises, to-wit:

LOT 24 AND CHE SOUTH 1/2 OF LOT 23 IN THE SUBDIVISION OF BLOCK 2 OF GUNDERSON'S AND GAUGER'S ADDITION TO OAK PARK IN THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 661 FEET OF THE SOUTH WEST 1/4) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1046 S. WeNowin

COOK COUNTY, ILLINOIS

91151248

PIN 16. 18.311.9894 18854 PH 12: 08

and further sells, assigns and transfers unto said part of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of , State of Illinois, in Book , Page , as Document No. 91151247

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its vice President, and attested by its MANAGER, MORTGAGE BANKING, and its corporate seal to be hereto affixed, this 29 day of MARCH , A.D. 1991 .

ATTEST:

BY: Jetherine Janes Marene BY

KATHERINE JONES MORENO MANAGER, MORTGAGE BANKING BRIAN ROPCER

BRIAN BORGER VICE PRESIDENT/CASHILE

STATE OF ILLINOIS) ss.

COUNTY OF STEPHENSON

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that IBRIAN BORGER as VICE PRESIDENT and KATHERINE JONES MORENO as Of State Bank of Freeport, who are

My commission expires:

OFFICIAL SEAL
CARLA ROWE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION TO RES 11/21/94

Notary Public

unla nowe

PROPORED BY I PRIMED SO MAIL TO: BTATE BANK FREEPORT 50 W. DOUGLAS FREETPORT, IL 60304

9115124

BOX 333

13.00

UNOFFICIAL COPY

- Martin Borner (1955) (Markan Leicher (1957) für Scholler (Scholler (1957)) (Leicher (1957) für Scholler (1957) rainid. menidant, des က်၏ အတွင်းအားချင် ရောက်လောင်းကွာ ကြို့သည် ကြို့သည် အတွင်းကျွန်းကျွန်းကျွန်းကြို့သည်။

arang kulabahala

The extre or there and

Line Committee Park