JNOFFICIAL GORY 5 7 3 PREPARED BY

JOANNE L. MCCLELLAN ALSIP BANK AND TRUST 11900 SOUTH PULASKI ALSIP, ILLINOIS BOB58

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST ALSTP, LLLINOIS 60658

EFFT-01 RECOSEINS \$13.0 F#4444 TPAN 2827 04/04/21 14:16:00 #5072 # D #-91-152578 \$13.03 COOK COUNTY RECORDER

91152578

SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NCNB MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by MARCH 20, 1991

JOSEPH S. SCARUINO AND ELIZABETH M. SCARDING, HUSBAND AND WIFE

ALSIP BANK AND TRUST ALSIP BANK AND INUSIS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business in 11900 SOUTH PULASKI AISIP. ILLINOIS 60658

91152577

ALSIP, and recorded in Book/Volume No.

, as Document No. and recorded in Book/Volume No.

COOK

COUNTY Records, State of | LLINOIS | described hereinafter as for the county county county records, State of | LLINOIS |

LOT 31 AND THE SOUTHERLY 25 1/2 FEET OF LOT 32 IN SEAVERN'S SUBDIVISION OF LOT 4 IN BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH page(s) described hereinafter as follows: FRACTION OF SECTION 29, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

17-29-412-022 Commonly known as:

OUNT 2845 S. FARRELL, CHICAGO, IL 60608
TOGETHER with the note or notes therein described or referred to, the municy due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COUNTY LAKE

before me, the On MARCH 20, 1990

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared CRAIG POEGEL

known to me to be the OPERATION MANAGER and ROBERT C. MOOS

known to me to be MARKETING MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act

Notary Public Joanne

My Commission Expires 2-6-94

and deed of said corporation.

ALSTE BANK AND TRICKS
Markey !
BY: CRAIG POEGEY
ITS: OPERATION MANAGER
A OF ERATION MANAGER
BY: ROBERT C. MOOS
ITS: MARKETING MANAGER
PARTIES AND ADDRESS OF THE PARTIES AND ADDRESS O
WITNESS:
/ " Off- CIAL SEAL " {

(THIS AREA FOR OFFICIAL NOTARIAL SEAL

JOHN COMMISSION EXPIRES 2/6/94