| 6 m | | | | |
|--|---|--|--|---|
| THAT The Temp | el Federal Credit L | Inson, 1939_W. BA | yn Mawr Chica | igo, -1L |
| of the County of Zook for other good and valuab | | | | |
| release, convey and quit-c 1523 N. Mason Chica | | Aey and Mildred (NAME AN | Lindsey, his D ADDRESS) | wife |
| heirs, legal representative | s and assigns, all the right. | title, interest, claim, c | or demand whatso | ever <u>theu</u> may |
| have acquired in, through | i, or by a certain | st Deed , bear | ing date the <u>16</u> | thday of |
| June 19_ | 88, and recorded in the | Recorder's Office of | Cook | County, in the |
| State of Illinois | in Bookof | p | ageas | Document Number |
| 88304698 . I Va | g premises therein descr | ibed, situated in the | County ofCo. | ob State of |
| Illinois as follow | s, lo wit: | | | |
| IN SCHOOL TR | NSLEES, SARVINISION | OF LOT 45 (EXCE) I OF THE NORTH PA | OT THE NORTH : NRT OF SECTION | 33 FEET THEREOF) N 16. TOWNSHIP |
| IN SCHOOL TRI 39 NORTH, RAI | USTEES' SUBPIVISION NGE 13 EAST OF THE | I OF THE NORTH PA THIRD PRINCIPAL | NRT OF SECTION MERIDIAN IN (| N 16, TOWNSHIP COOK COUNTY, IL BRDING N 7778 94/94/91 16 ★- 91-15 2 |
| IN SCHOOL TR | USTEES' SIBPINISION NGE 13 EAST OF THE | OF THE NORTH PARTH | NRT OF SECTION MERIDIAN IN (| N 16, TOWNSHIP COOK COUNTY, IL BRDING N 7778 94/94/91 16 |
| IN SCHOOL TRI 39 NORTH, RAI 52837. together with all the appure | USTEES' SIBPINISION NGE 13 EAST OF THE | OF THE NORTH PATHIRD PRINCIPAL - 2/3 - 0 Expunto belonging or a | NRT OF SECTION MERIDIAN IN (| N 16, TOWNSHIP COOK COUNTY, IL BRDING N 7778 94/94/91 16 *-91-152 NTY RECORDER |
| IN SCHOOL TRI 39 NORTH, RAI 52837. together with all the appure WITNESS the h | USTEES' SIBDIVISION NGE 13 EAST OF THE tenances and privileges the and and seal this: 2 "OFFICIAL SEAL" RANDEE YATCHAK ARY PUBLIC, STATE OF ILLINOIS | THE NORTH PARTHER PARTH PARTHER PRINCIPAL - 2/3 - 0 - 2/3 - 0 - 2/3 - 0 - 2/3 - 0 | MERIDIAN IN (MERIDIAN IN (MERIDIAN IN (MERIDIAN IN (MERIDIAN IN (MERIDIAN IN (MERIDIAN IN (MERIDIAN IN (MERIDIAN IN (MERIDIAN IN (MERIDIAN IN (MERIDIAN IN (MER | N 16, TOWNSHIP COOK COUNTY, IL BRDING N 7778 94/94/91 16 |
| IN SCHOOL TRI 39 NORTH, RAI 52837. together with all the appure WITNESS the h | USTEES' SIBDIVISION NGE 13 EAST OF THE tenances and privileges the and and seal this: 2 "OFFICIAL SEAL" RANDEE YATCHAK | OF THE NORTH PATHING PRINCIPAL - 2/3 - 0 - 2/3 - 0 - 2/3 - 0 - 2/3 - 0 | ART OF SECTION MERIDIAN IN (DEPT 11 BSQ T#2222 TRAI #9884 # JB COOK COUN PERTAINING. March Baien | N 16, TOWNSHIP COOK COUNTY, 1L BRDING N 7778 94/94/91 16 ★- 91-152 NTY RECORDER |
| IN SCHOOL TRIBERS AND | tenances and privileges the and and seal this: 2 "OFFICIAL SEAL" RANDEE YATCHAX ARY PUBLIC, STATE OF ILLINOIS COMMISSION TIGGES 5/28/91 | THE NORTH PATHERD PRINCIPAL - 2/3 - 0 | ART OF SECTION MERIDIAN IN (DEPT 11 BSQ T#2222 TRAI #9884 # JB COOK COUN PERTAINING. March Baien | N 16, TOWNSHIP COOK COUNTY, 1L BRDING N 7778 94/94/91 16 ★- 91-152 NTY RECORDER (SEAL) |
| IN SCHOOL TRI 39 NORTH, RAI 52837. together with all the appure WITNESS the h | tenances and privileges the and and seal this: 2 "OFFICIAL SEAL" RANDEE YATCHAX ARY PUBLIC, STATE OF ILLINOIS COMMISSION TIGGES 5/28/91 | THE NORTH PARTHER PARTH PARTHER PRINCIPAL - 2/3 - 0 - 2/3 - 0 - 2/3 - 0 - 2/3 - 0 | ART OF SECTION MERIDIAN IN (DEPT 11 BSQ T#2222 TRAI #9884 # JB COOK COUN PERTAINING. March Baien | N 16, TOWNSHIP COOK COUNTY, 1L BRDING N 7778 94/94/91 16 ★- 91-152 NTY RECORDER (SEAL) |
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| IN SCHOOL TRI 39 NORTH, RAI 52837. together with all the appurt WITNESS the h NOT. MY STATE OF 1llinoi Cook | USTEES' SABDIVISION NGE 13 EAST OF THE tenances and privileges the tenances and privileges the tenances and seal this: 2 "DFFICIAL SEAL" RANDEE VATCHAK ARY PUBLIC, STATE OF ILLINOIS COMMISSION TESTES 5/28/91 | THE NORTH PATHER PAINTED PRINCIPAL - 2/3 - 0 crounto belonging or a thday of Jan a ss. | ART OF SECTION MERIDIAN IN (DEPT 11 B5Q T#2222 TRAN #9884 # JB COOK COUN ppertaining. March Aut Baien | N 16, TOWNSHIP COOK COUNTY, 1L BRDING N 7778 94/94/91 16 X - 91-152 NTY RECORDER (SEAL)(SEAL) |

Notary Public

Given under my hand and official... day of <u>March</u> 1991.

Janis Baier 1939 W. Bryn Mawr Chicago. This instrument was prepared by (Address) (Name)

purposes therein set forth.

GEORGE E. COLET

Property of County Clark's Office

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GEORGE E. COLE®

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