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FMC # 544660-9 NAME: MANNING, YVONNE R P/O DATE: 2/1/91 91152856 PREPARED BY MELINDA GREEN FLEET MORTGAGE CORP. P.O. BOX 303 MILWAUKEE, WI 53201 AFTER RECORDING, FORWARD TO: SATISFACTION/DISCHARGE OF MORTGAGE The undersigned certified that it is the present owner of a mortgage executed by YVONNE R. MANNING, MARRIED TO MICHAEL E. MANNING to FLEET MORTGAG. CORP on NOVEMBER 5, 1987 and recorded on NOVEMBER 10, 1987 in the office of the RECORDER of , in Book/Vol./Reel County, <u>ILLINOIS</u> Page/Image , as Document 87-605834 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said _ of said county is authorized to enter this satisfaction/discharge of record. LOT 3 IN THE SUBDIVISION OF LOTS 1 7.0 5 AND 44 TO 53 IN BRONSON AND HYDE'S SUBDIVISION OF THE EAST HALF OF THE NORTH HALF (EXCEPT THE NORTH 158 FEET THEREOF) THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 4952 SO LOMMIS CHICAGO, IL DEPT-01 RECORDING T\$3333 TRAN 9001 04/04/91 14:50:00 \$8586 \$ C *-91-152856 COOK COUNTY RECORDER 20-08-121-046 DATED ___MARCH 7.1991 FLEET MORTGAGE CORP. F/K/A Mortgage Associate, Inc. CREEGAN ASSISTANT VICE PRESIDED ITS WITNESS INITIA J. STRONG) ASSISTANT SECRETARY ITS: WITNESS STATE OF WISCONSIN COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me this , 19 91 , by DENNIS CREEGAN, ASSISTANT VICE PRESIDENT , and VINITIA J. STRONG, ASSISTANT SECRETARY, of FLEET MORTGAGE CORP. a RHODE ISLAND CORP on behalf of said CORPORATION. KAREN MISCHKER NOTARY PUBLIC

COMMISSION EXPIRES ___

SR 55B (12/90)

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MRS. YVONNE MANNING P.O. BOX 369017

ChicAGO, JLLINOTS 60636