

# UNOFFICIAL COPY

FORM NO. 835  
REV. 12/1988

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91152119

DEPT-01 RECORDING \$13.29  
7:11:11 TRAN 1679 04/04/91 11:28:00  
#4831 # A \*-91-152119  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank of Palatine  
a National Banking Association of the United States of America

of the County of Cook and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the Jr. Mortgage & Assignment of Rents  
hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and GIVE CLAIM unto Clyde L. Webb and Roberto Webb, his  
(NAME AND ADDRESS)  
wife, as joint tenants,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by certain Jr. Mortgage & Assignment of Rents  
bearing date the 27 day of  
January, 1989, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89048858, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

Lot 19 in Block 4 in Harper's Landing Unit No. 3, being a Subdivision of  
part of Section 19 and parts of vacated streets vacated according to  
Document 22650177 and resubdivision of part of Block 15, 18, and 19 in  
Howie in the Hills Unit No. 1, and part of Howie in the Hills Unit No. 3,  
both being Subdivisions in said Section 19, Township 4, North, Range 10,  
East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-19-320-019  
Address(es) of premises: 4360 Stone Harbor Drive, Hoffman Estates, Illinois 60195

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28 day of March, 1991.

Donnie K. Dubell (SEAL)  
Donnie K. Dubell, Vice-President

Phillip L. Gutmann (SEAL)  
Phillip L. Gutmann, Asst. Vice-President

This instrument was prepared by Elizabeth Penick, 50 N. Brockway, Palatine, IL 60067  
(NAME AND ADDRESS)

BFC FORMS SERVICE, INC.  
708/495-3990



1329

RA-138U  
RE TITLE SERVICES #

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RELEASE DEED  
By Corporation

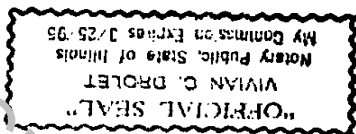
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

\* National Banking Association of the United States of America



Commission Expires 3-25-95

NOTARY PUBLIC  
Vivian C. Prolet  
19 91

GIVEN under my hand and seal this 28 day of March 19 91.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice-President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Vice-Pres. Secretary of said corporation, and personally known to me to be the

corporation, and Phillip L. Gutmann, personally

personally known to me to be the Vice-President of Suburban National Bank of Palatine

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice K. Dubell

I, the undersigned, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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