Under FOR REAL CONTROL OF 2

KNOW ALL MEN BY THESE PRESENTS: That HARRIS BANK GLENCOE-NORTHBROOK, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Glencoe, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these

presents does grant, bargain, sell,	transfer, assign and set over unto Harr	is Trust & Savings Bank
its Successors and/or Assigns, the	e following:	
	gage dated the 22nd day of	March A.D.
	Harris Bank Glencoe-Northbro	
	wn as Trust No. L-475	
	and four hundred and no/100	•
(\$ 106,400,00), covering the premises situated in the	e County of
and State of ILLUNCIS, describe		
Q _A		91152296
SEE ATTACHET EX	HIBIT "A"	
		DEPT-01 RECORDING 101111 TRAN 1695 04/04/91 14908 + A #-91-15 COOK COUNTY RECORDER
Property commonly known as:	727 S. Dear or Street #7H.	Chicago, Illinois
P.T.N. 17-16-407-021-		
	for record in the Office of the Recorder/R	Registrativity Cook
	APRIL 4	
	_, as Document No. \$11522(5	
	rigage and the Note evidencing such debt, v	
TO HAVE AND TO HOLD	THE SAME unto the said Harris Tr	rust & Savings Bank
	, its	s Successors an ver Assigns, forever.
	essors and Assigns covenant with the said	
said mortgage debt and note is	that as of the date hereof, the pri	incipal amount due and dwing on the
One hundred six thousa	nd four hundred and no/100	DOLLARS
\$ 106,400.00), together with interest thereon from	om March 28,
19 <u>91</u> , and that it is the legal at he same; that there are no defens mortgage; that it has executed no executed no instrument of any kinhereof. IN WITNESS WHEREOF,	nd equitable owner of said note and mortgates, setoffs, or counter claims to the said is release of any portion of the security described affecting the mortgage or the note or the said HARRIS BANK GLENCOE-NO reporate name by its officers thereunto duly	age, with full power to sell and assign ndebtedness secured by the note and ibed in said mortgage; and that it has the liability of the maker or makers are this particular.
be hereunto affixed this22nd	day of March By: Aryle.	A. W. 1991
ATTEST: Paris Nickara	Gary E. De	Lacy, Ex. Vice President
	rd, Real Estate Officer	\mathcal{I}
Gina Inglese	13	feturn
Jarrie Rank Clanasa Marthhaat	, N.A. 333 Park Avenue Glencoe, II. 600	, Box 15 BOX
BILLS DAIR CHERCUE TOURIDION	THE PARTY OF THE PARTY OF THE WOOD	

(# 263556 394

State of Illinois CoUNOFFICIAL COPY

County of _

ACKNOWLEDGEMENT

it _		, and	n 1	Estate Offic	
	Ex. Vice President				
·		and			
ne po vin p d as t	ively, of the said HARRIS BANK ersons whose names are subscribe person and acknowledged that they the free and voluntary act of said Corporation for the purposes and use	d to the foregoing instru y signed and delivered th Corporation under autho	ument as ie said in	such officers, ap strument as their	peared before me free and voluntary
				22nd	March
	GIVEN UNDER MY HAND A	ND NOTARIAL SEAL	this	day of	
	7				
D. 19	9		_	_	
	0			MOLOFOU	
		Notary Public	✓	The same of the sa	<u> </u>
		***************************************	····	~~ ,	
	Oje	"OFFICIAL SE	AL"	}	
con	nmission expires:	Notary Public, State	of Mines		
		My Commission Expire	n 10/30/94		
		0/			0044
		T			SEAL
		0,		John Control	Form 89-122 BANKCR
		4			
			×,		
				0	
				1/2	
				T	
				0,	

UNOFFICIAL CQPY 9 6

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 7-H IN PRINTER'S BOW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 155 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ASTACHED AS 'EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT HUMBER 25,396,708, TOXIETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DB. Och Collins Collin THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).