

UNOFFICIAL COPY

RETURN TO & DRAFTED BY:
LOMAS MORTGAGE USA, INC.
P.O. BOX 226407
DALLAS TX 75222
02-58-58910
131-122991-221

91152342

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN by these presents that LOMAS MORTGAGE USA, INC., formerly The Lomas & Nettleton Company, Attorney-in-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the State of Connecticut, by limited by of attorney, for value received, hereby assigns without recourse, to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D.C., his successors and assigns, a certain mortgage/deed executed by Standard Bank and Trust Company as Trustee under Trust Agreement dated October 15, 1970 and known as Trust Number 3539

dated the 30th day of October, 1970, securing the payment of the promissory note described therein, for sum of Fourteen Thousand Seven Hundred Fifty and 00/100 dollars, (\$ 14,750.00), recorded in the office of the recorder of Cook County, Illinois, on 11-5-70 as document 21 309 989 Book and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois and described in said mortgage/deed as follows, to wit:

Lot 5 in Block 3 in Schmidt's Subdivision of the South Half of the South East 1/4 lying West of Chicago Rock Island and Pacific Railroad of the South East 1/4 of Section 32, Township 33 N, Range 14 E of the Third Principal Meridian in Cook County, Illinois

DEPT-01 RECORDING \$15.00
T#8888 TRAN 4446 04/04/91 13:33 00
#2171 # H *--91--152342
COOK COUNTY RECORDER

Tax # 20-32-428-019

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Known as: 8620 South Sangamon Street, Chicago, Illinois

- This assignment is made without recourse or warranty, except that the undersigned hereby warrants that:
(a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
(b) The Security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
(c) The sum of Five Thousand Four Hundred Seventy-Seven and 57/100 dollars, together with the interest from the first day of March, 1991 at the rate of 8.5 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
(d) The undersigned has a good right to assign the said security and credit instruments.

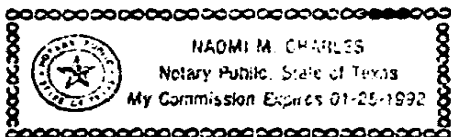
IN WITNESS WHEREOF, said LOMAS MORTGAGE USA, INC., formerly the Lomas & Nettleton Company, Attorney-in-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, has caused its corporate seal to be signed to these presents by its Vice President, and attested to by its Assistant Secretary this 26th day of March, 1991

Lomas Mortgage USA, Inc., formerly The Lomas & Nettleton Company, Attorney-in-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION

Brenda McCowan Vice President
Annette Barker Assistant Secretary

State of Texas
County of Tarrant

I, Naomi M. Charles, Notary Public in and for the county and state of aforesaid, do hereby certify that BRENDA McCOWAN, personally known to me to be the Vice President for LOMAS MORTGAGE USA, INC., formerly The Lomas & Nettleton Company, Attorney-in-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the STATE OF CONNECTICUT, and Annette Barker, personally known to me to be the Assistant Secretary, both personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day, in person and severally acknowledged before me that as such Vice President and Assistant Secretary of said corporation they executed and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal this 26th day of March, 1991



1300 E

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Cook County Clerk's Office

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