

RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC 278870-5
717903

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by Samuel Harris and Shirley J. Harris, husband and wife

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated February 27, 19 91, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

Lot 139 in Henning E. Johnson's first addition to Meadow Lane subdivision in the East half of the West half of the Southeast quarter of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded August 20, 1957 as document 16999617, in Cook County, Illinois.

PIN:29-11-428-011 Volume 204

PROPERTY ADDRESS: 15243 Sunset Drive, Dolton, Illinois 60419

which said mortgage is recorded in the Office of the Registrar of titles for Cook County, in the State of ILLINOIS in Book No. at Page as Document No. 91 086820 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 15th day of March 19 91 .

ATTEST

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Anna Pescatore
Loan Servicing Officer
Anna Pescatore

Janet M. Foltran
Assistant Vice President
Janet M. Foltran

DEPT-01 RECORDING \$13.00
118838 TRAN 4468 04/04/91 14.04.00
#2210 # H *-91-152377
COOK COUNTY RECORDER

SS

STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of March 19 91 .

THIS INSTRUMENT PREPARED BY

Jane Degusto

Please return to:
Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634

91152377

Antonette M. Indetti
Notary Public

