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DEBRA JO ALTMAN 9957 SOUTH ROBERTS ROAD PALOS HILLS, ILLANOIS 60465 AND WHEN RECORDED MAIL TO

ALLIED REALTY FINANCIAL CORP.

9957 SOUTH ROBERTS ROAD PALOS HILLS, ILLINOIS 60465

1991 APR -5 -AH 11: 06

91153660

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE DECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 1931 , executed by

STEVEN M. SOBIE AND DAWN M. SOBIE, HUSBAND AND WIFE

to ALLIED REALTY FINANCIAL CORP., ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 9957 SOUTH ROPERTS ROAD, PALOS HILLS, ILLINOIS 60465 , as Document and recorded in Book/Volume No. COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

14 CO41 31-17-112-010-1006 COMMONLY KNOWN AS 107 RED BARN, UNIT 2-16 MATTESON, ILLINOIS 60443

TOGETHER with the note or notes therein described or referred to, the money que and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ALLIED REALTY FIMANCIAL CORP.

AN ILLINOIS CORPORATION

STATE OF ILLINOIS COUNTY OF OOK

On APRIL 4, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

By:

SHATTUCK

lı's:

By:

It's:

Wilness:

Witness:

Notary Publics

CountOFFICIAL SEAL"

LAUREL J. FOGARTY Notery Public. State of Illinois My Commission Expires 10/27/93

My Commission Expires

DPS - 028 IL

# UNOFFICIAL COPY

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#### PARCEL 1:

UNIT 2-16 IN COUNTRY HOMES OF CREEKSIDE 15 AND 16 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15 AND 16 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THERSOF RECORDED FEBRUARY 4, 1980 AS DOCUMENT 25348934 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25883793 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 25883793.

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