JNOFFERS AREACOPY 36475 294 AL SAVINGS STON 91153733

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

1991 APR -5 PH 12: 21

91153733

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that I corporation existing under the laws of the United State secured by the Mortgage hereinafter mentioned, and one dollar, the receipt whereof is hereby acknowled	es of America for and in consideration of the payment the cancellation of the obligation thereby secured	nt of the indebtedness d, and of the sum of
QUIT CLAIM unto GEORGE M. STEFFENS	AND KATHRYN M. STEFFENS, his wife	
of the County of <u>Cook</u> and State of Illim acquired in, through or by a certain Mortgage dated recorded in the R corder's Office (or if the property in the State of Illimois as Document Number <u>22</u>	the 13th day of February A is registered, filed in the Registrar's Office) of Co 226 279, to the premises therein described	D., 19_73_, and ookCounty,
Sub Lot 2 of Lot 354 in Block in the South Cast quarter of S Range 12, East of the Third Pr County, Illinois		10.
COMMONLY KNOWN AS: 351 Lawton P.I.N. # 15-36-401-021-1000	Road Riverside, Illinois 60546	1300
situated in the County of <u>Cook</u> and State of appertaining.	Illinois, together with all appurtenances and private	vileges belonging or
IN TESTIMONY WHEREOF, The said LA GRANG corporate seal to be affixed, and has caused its name its Assistant Secretary, this <u>19rh</u> day of <u>beautiful</u>	to be signed to these presents by its Vice Preside	TON, has caused its ent, and attested by
SAVINGS 140	LA GRANCE FEDERAL SAVINGS AND LOA	AN ASSOCIATION
1925	H. M. LIPSEY Attest:	Vice President
10000 00 00 00 000 000	W. H. LEWIS	Assistant Secretary
State of Illinois)) ss. County of Cook)	Tis	5733
The undersigned, a Notary Public in and for said County in the	State aforesaid, DO HEREBY CERTIFY that	<u> </u>
H. M. LIPSEY personally know to me to be the Vice President and Assistan ASSOCIATION, and personally known to be the same persons day in person and severally acknowledged that as such Vice Provident and Assistant Secretary of said corporation, as corporation, for the uses and purposes therein set forth.	s whose names are subscribed to the foregoing instrument. In the second and Assistant Secretary, they signed and delivered	appeared before me this I the .uc instrument as
GIVEN under my hand and Notarial seal this 19th	day of March A.D. 1991.	Notary Public
My Commission Expires Feb. 10, 1993 FOR THE PROTECTION OF	THE OWNER, THIS RELEAS	SE SHALL
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE		
THE MORTGAGE OR DEED (OF TRUST WAS FILED.	
		
LaGrange Federal Savings and Lo	<u>0an ,</u>	

BOX 15

H. M. LIPSEY

This instrument was prepared by:

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

1 North La Grange Road . La Grange, IL 60625

MAIL TO:

One North LaGrange Road

RECORDER'S OFFICE BOX NO.

LaGrange, Illinois 60525

LANGE UNOFFICIAL COPY

1300

Property of Cook County Clerk's Office

La Grange Federal Savinge and Loan Association