

UNOFFICIAL COPY

PREPARED BY:

JOANN BRESNAHAN
1251 N. PLUMGROVE ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

NAME CENTRUST MORTGAGE CORPORATION
ADDRESS 350 SW 12TH AVE.
CITY & STATE DEERFIELD BEACH, FL. 33442
ATTN: CORRESPONDENT POST CLOSING

LOAN NUMBER 240688-2

DEPT-01 RECORDING \$13.29
T44444 TRAN 2852 04/04/91 16:01:00
#5145 # D *-91-153082
COOK COUNTY RECORDER

91153082

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 27, 1991, executed by
MIRCEA ROSTESCU AND ADRIANA ROSTESCU, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 125 E. LAKE STREET SUITE 201, BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. , page (s) *Rec 4-1-91*, as Document
No. *91144534* COOK County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 9014 ABBEY LANE, DES PLAINES ILLINOIS 60016
THE NORTH 26 FEET OF THE SOUTH 231.55 FEET OF THE WEST 51.975 FEET (AS MEASURED ALONG THE
WEST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERETO): THAT PART
NORTH OF THE NORTH LINE OF BALLARD ROAD OF THE EAST 31.71 CHAINS OF THE SOUTHEAST 1/4 OF
SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS
FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF BALLARD ROAD WITH
THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE EAST ALONG SAID CENTER LINE, A DISTANCE
OF 104.00 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 31.71 CHAINS, A
DISTANCE OF 419.07 FEET; THENCE WEST PARALLEL WITH THE CENTER LINE OF BALLARD ROAD, A
DISTANCE OF 104.00 FEET TO THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG
SAID WEST LINE, A DISTANCE OF 419.07 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY,
ILLINOIS.

P.I.N. # 09-15-400-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 27, 1991 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared RONALD J. BANTZ
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

Maritza S. Pieczynski

AMERICAN SECURITY MORTGAGE

By: *Ronald J. Bantz*

By: RONALD J. BANTZ

It's: PRESIDENT

Witness:

Ethel Anderson

" OFFICIAL SEAL "
MARITZA S. PIECZYNSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/95

REALTY FILING INC.
ORDER # 10319

1329