KNOW ALL MEN BY THESE PRESENTS, that Inter-American Insurance Company of Illinois,	}
an Illinois corporation	
of the County of Cook and State of Illinois for and in	
consideration of the payment of the sum of Ten and 00/100ths and other good and valuable	}
consideration Dollars	
(\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby	
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LaSalle National Bank, as Trustee under	
Trust No. 113172 dated April 26, 1988, and Ralph J. Vaivada, 135 S. LaSalle,	
Chicago, Illinois of the County of Cook and State of Illinois, all the	1
right, title, interest, claim or demand whatsoever that <u>it</u> may have acquired in, through or by a certain	
Mortgage bearing date the 29th day of June 1989, recorded in	
the office of the recorder of deeds ofCookCounty, in the State of Illinois, as Docu-	-
ment No. 89300669 and filed with the Registrar of Titles as Document No to a portion	85.
of the premises therein described as follows, to wit: See attached Exhibit A for Legal Description.	165
This Document also partially releases the Assignment of Landlord's Interest in Leases and Land Sale Contracts recorded as Document No. 89300670 and filed as Document No. LR3808591.	6 7
PIN: 17-17-228-009	E
Commonly known as 812 W. Van Buren Chicago, Illinois DEPT-D1 RECORDING	\$14.0
Document prepared by and mail to: Mark S. Litner Much Shelist Freed Denemberg Ament & Figer, P.C. 200 N. LaSalle Street, Suite 2100 Chicago, Illinois 60601	548
situate in the City of Chicago County of Cook	
and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. Mortgage and Assignment of Landlord's Interest in Leases and Land Sale Con This release is in no way to operate to discharge the lien of saidupon any other	tracts
of the premises described therein, but it is only to release the portion particularly above described and none Mortgage and Assignment of Landlord's Interest in Leases and Land Sale Conother; and the remaining or unreleased portions of the premises in said /	tract
are to remain as security for the payment of the indebtedness secured thereby and for the full performance Mortgage and Assignment of Landlord's Interest in Leases and Land Sale Control of all the covenants, conditions and obligations contained in saidand the note	ract s
	i
witness our hand and seal this 12th day of February	
WITNESS our hand and seal this 12th day of February Inter-American Insurance Company of Illinois	. 91
By: Michael (SEAL)	91154548
Attest (Western (SEAL)	748

Bax 332_

UNOFFICIAL COPY

State of Illinois SS. County of Cook

I, Joque C. Walta, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Michael A. Bollettino, Vice President and William T. Gaynor, Assistant Secretary, respectively, of Inter-American Insurance Company of Illinois, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

this day Given hand and seal under my February 1991.

MY COMMISSION COMMISSION COMMISSION COMMISSION 277/95 Of Coot County Clert's Office

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

Part of Lots 9 and 10 in Duncan's Addition to Chicago, being a subdivision in the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, described as follows: That portion of said property lying above elevation +15.76 (City of Chicago Datum), being ceiling of basement area, and lying below elevation +27.80, being ceiling of first floor, and described as follows: Beginning at the Southwest corner of Lot 9; thence North along the West line of Lots 9 and 10, 90.00 feet; thence East parallel to the South Line of Lot 9, 24.30 feet; thence South 14.00 feet; thence East, 12.70 feet; thence North, 14.00 feet; thence East, 12.70 feet; thence South, 14.00 feet; thence East, 19.40 feet; thence South, 20.00 feet; thence East, 19.40 reet; thence South, 35.00 feet to the Southeast corner of said Lot 9; thence West, 126.08 feet to the point of beginning.

PARCEL 2:

A nonexclusive easement in favor of Parcel 1 for impress and egress as created, limited and defined in Declaration of Easements, Postrictions and Operating Agreements dated June 21, 1990 and filed with the Registrar of Titles as Document No. LR 3 891818 and Recorded as Document 90303796 on June 26, 1990, through over and across the Condominium Property, the Outdoor Parking Lot and the Loading and Service area.

The title to the subject property has been registered under "An act Concerning Land Titles", commonly known as the Torrens Act.

Permanent Index Numbers: 17-17-228-009

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