

4081200

UNOFFICIAL COPY

RECORDING REQUESTED BY:

FBS MTG CORP-Dabbi Eggenberger

AND WHEN RECORDED MAIL TO:

FBS MORTGAGE CORPORATION  
P.O. BOX 1199 - Dept 759 Supt 300  
MINNEAPOLIS, MN 55440

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED/TRUST INDENTURE

FOR VALUE RECEIVED VALLEY NATIONAL BANK WITH IT'S PRINCIPAL PLACE OF BUSINESS AT  
615 MAIN AVENUE, PASSAIC, NJ HEREBY SELLS, ASSIGNS AND TRANSFERS TO

RECORDING \$13.00  
1111 TRAN 1778 04/05/91 11:14:00  
5071 + A \* - 91 - 154658  
COOK COUNTY RECORDER

RESIDENTIAL FINANCIAL CORP.

1445 VALLEY ROAD

WAYNE, NEW JERSEY 07090

ITS SUCCESSORS AND ASSIGNS ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A  
CERTAIN MORTGAGE/DEED OF TRUST/SECURITY DEED/TRUST INDENTURE EXECUTED BY

JAMES E. PHILLIPS, A BACHELOR  
TO RESIDENTIAL FINANCIAL CORP.  
AND BEARING DATE THE 6th DAY OF NOVEMBER A.D. 1987, AND  
RECORDED IN COOK COUNTY, STATE OF ILLINOIS  
AS DOCUMENT NO. 87600773 IN BOOK NO.  
ON PAGE ON THE 6th DAY OF NOVEMBER A.D. 1987

DATED THE 27TH DAY OF MARCH, 1990

PROPERTY ADDRESS: 1629 Laurel Ave, Hanover Park IL 60103  
VALLEY NATIONAL BANK

ATTESTED:

Joanne Monaco  
JOANNE MONACO-ASSISTANT CASHIER

Anthony R. Vaccaro  
ANTHONY R. VACCARO-VICE PRESIDENT

STATE OF NEW JERSEY  
COUNTY OF PASSAIC

ON THIS 27TH DAY OF MARCH, 1990, BEFORE ME, A NOTARY

PUBLIC APPEARED ANTHONY R. VACCARO WHO BEING BY ME DULY SWORN DID SAY THAT  
HE IS THE VICE PRESIDENT OF SAID VALLEY NATIONAL BANK  
THAT THE SEAL

AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID CORPORATION;  
THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID  
CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND THE SAID  
AS SUCH VICE PRESIDENT BEING AUTHORIZED

SO TO DO ACKNOWLEDGED THE EXECUTION OF SAID INSTRUMENT TO BE THE VOLUNTARY  
ACT AND DEED OF SAID CORPORATION.

Theresa Warren

THIS INSTRUMENT WAS DRAFTED BY  
FBS MORTGAGE CORPORATION  
P.O. BOX 1199  
MINNEAPOLIS, MINNESOTA 55440

THERESA WARREN  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 28, 1994

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Property of Cook County Clerk's Office

85945116

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PROPERTY OF  
CLERK OF COUNTY

# UNOFFICIAL COPY

9 1 1 5 4 6 5 8  
~~LOT 13~~ IN BLOCK 7 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION  
OF THE NORTH 100 ACRES OF THE NORTH EAST QUARTER OF SECTION 36,  
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Permanent Tax Index No.: 06-36-208-013

Property of Cook County Clerk's Office

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