TRUST DEED BY CORPORT NOFF BLANCOFF TO THE TOP OF THE T

Trust
corporation of the State of Illinois , for and in consideration of the payment of the indebted
Mortgage, Security Agreement & Financing Statement
ess secured by the and Assignment of Rents hereinafter mentioned, and the cancellation of al
he notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
nereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First Illinois Bank & Trust, As
Trustee U/T/A dated January 3, 1990 and known as Tr. #9681, 311 S. Arl. Hts. Re Arlington Heights, II 60005
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have Mortgage, Security Agreement & Financing Statement &
required in through or by a certain Assign. of Rents. bearing date the 3rd & 3rd day of
Tanuary 19 90. and recorded in the Recorder's Office ofCookCounty, in the State of90201695 and
T11 inois
o the premises therein described, situated in the County of <u>Cook</u> . State of <u>Illinois</u> , a
ollows, to wit: See attached
Ox
DEPT-01 RECORDING . T05555 TRAN 7825 04/05/9 . \$9106 \$ E ≠ - 91 - 1
T\$5555 TRAN 7825 04/05/9 #9106 # E # 91-1! CDOK COUNTY RECORDER
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1 15555 TRAN 7825 04/05/9 \$9106 \$ E \times -91-1 CDOK COUNTY RECORDER
T\$5555 TRAN 7825 04/05/9 \$9106 \$ E #-91-1 COOK COUNTY RECORDER 91154676 Segether with all the appurienances and privileges thereunto belonging or appriaining.
T\$5555 TRAN 7825 04/05/9 \$9106 \$ E = -91-19 COOK COUNTY RECORDER 9115-1676 Degether with all the appurienances and privileges thereunto belonging or a privilege in the second secon
T\$5555 TRAN 7825 04/05/9 \$9106 \$ E #-91-1 COOK COUNTY RECORDER 91154676 Segether with all the appurienances and privileges thereunto belonging or appriaining.
T\$5555 TRAN 7825 04/05/9 \$9106 \$ E = -91-19 COOK COUNTY RECORDER 9115-1676 Degether with all the appurienances and privileges thereunto belonging or a privilege in the second secon
T\$5555 TRAN 7825 04/05/9 \$9106 \$ E = -91-19 COOK COUNTY RECORDER 9115-1676 Digether with all the appurienances and privileges thereunto belonging or a pertaining. IN TESTIMONY WHEREOF, the said First Illinois Bank & Trust as caused these presents to be signed by its Exec. Vice President, and attested by its Vice President.
T\$5555 TRAN 7825 04/05/9 \$9106 \$ E = -91-19 COOK COUNTY RECORDER 9115-1676 Digether with all the appurienances and privileges thereunto belonging or a pertaining. IN TESTIMONY WHEREOF, the said First Illinois Bank & Trust as caused these presents to be signed by its Exec. Vice President, and attested by its Vice President.
9115.1676 9115.1676
Tess555 TRAN 7825 04/05/9 \$9106 & E #-91-11 COOK COUNTY RECORDER 9115-1676 September with all the appurienances and privileges thereunto belonging or apportaining. IN TESTIMONY WHEREOF, the said First Illinois Bank & Trist as caused these presents to be signed by its Exec. Vice President, and attested by its Vice President, and attention of the Vic
Tessss TRAN 7825 04/05/9 \$9106 \$ E \times - 91 - 11 CDOK COUNTY RECORDER 9115.1676 September with all the appurienances and privileges thereunto belonging or a pertaining. IN TESTIMONY WHEREOF, the said First Illinois Bank & Trist as caused these presents to be signed by its Exec. Vice President, and attested by its Vice President September and its corporate seal to be hereto affixed, this

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Grace Kellerhals, 311 S. Arl. Hts. Rd., Arl. Hts., II. 60005
(Name) (Address)

Form 83-784	COP TO	RELEASE DEED By Corporation
Bankforms, II		
7 N		1 1
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i Name	Control of the Contro	
	MUSEL DENTE " TECTED AN OFFICE SENSOR In Hillingla My Committation Expines 1/30/95 My Committation Expines 1/30/95	C
	- Thurst of the Co	
	let my hand and notorial seal this still less that one oned ym 1991	GIVEN UND
	y act of said corporation. for the uses and purposes therein set forth.	
	crused the corporate seal of said corporation to be affixed thereto, pursuant to authority	
	red the said instrument as EXEC. Vice President and Vice Pres. Senency of said	
	knowledged that as such Exec. Wice. President and Wice Press. Samesage, they	
	ose names are subscribed to the foregoing instrument, appeared before me this day in person	
	oe the Vice. Pres. Secretary of said corporation, and personally known to me to be the	
•	, a corporation, and John P. Bark , personally	
2	to me to be the Exec. Vice. President of the First Illinois Bank & Trust	betsonally known
Ž	ounty, in the State aforesaid, DO HEREBY CERTIFY that Wilfred G. Wolf	
911540	aton M. Berset	राइ '।
-	, - 3603	COUNTY OF
	Lilifonia Sc.	STATE OF

UNOFFICIAL COPY,

EXHIBIT A

THAT PORTION OF LOT 12 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 28.40 FEET ALONG THE SOUTH LINE OF SAID LOT 12 FOR THE POINT OF BEGINNING; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAS(3.90 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST 2 10 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 756-AND 758; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST 27.99 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 90 DEGPTES 00 MINUTES 00 SECONDS EAST 0.50 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 00 DEGREES 00 MINUTER 00 SECONDS EAST 29.01 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO THE NORTH LINE OF SAID LOT 12 THENCE FURTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 25.90 FEET ALONG THE NORTH LINE OF SAID LOT; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS EAST 0.17 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; SOUTH OO DEGREES OO MINUTES OF #2CONDS EAST 2.84 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE SOUTH 90 DEGREES 00 MINUTES OO SECONDS WEST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 754 AND 756; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS 1327 54.05 PEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE SOUTH 90 DEGREES OO MINUTES OO SECONDS WEST 0.40 PERT TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE SOUTH OF DEGREES 00 MINUTES 00 SECONDS EAST 5.94 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE SOUTH LINE OF SAID LOG 12; THENCE SOUTH 90 DEGRAZES 00 MINUTES 00 SECONDS WEST 25.16 FEET ALONG THE SOUTH LINE OF SAID LOT 12 TO THE POINT OF BEGINNING.