

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

9 1 1 5 4 9 1 3

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Hopkins Illinois Elevator Co.

does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank as Trustee under Trust No. 108044

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Above Space For Recorder's Use Only.

for Twenty-Three Thousand Nine Hundred Fifty-Five and 12/100 (\$23,955.12) Dollars, on the following described property, to-wit:

LOTS 12 AND 13 IN ASSESSOR'S DIVISION OF LOTS 16 AND 23, INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90033485

Permanent Real Estate Index Number(s): 17-04-223-013

Address(es) of property: 1260 N. Dearborn Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of March 1991

Hopkins Illinois Elevator Co.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By CMS *Lawrence M. Elman*  
President

ATTEST:

SE *Sum Ely*  
Secretary

By \_\_\_\_\_

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by *Lawrence M. Elman*, 222 N. LaSalle St., #1900, Chicago, IL  
(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

I, Eve Hartman, a notary public in and for the country in the state aforesaid, do hereby certify that Carol H. Siemion, \_\_\_\_\_ president of Hopkins Illinois Elevator Co., an \_\_\_\_\_ Illinois corporation, and Susan Ely, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that She, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29 day of March, 1991.

OFFICIAL SEAL  
EVE HARTMAN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 25, 1993

Eve Hartman  
NOTARY PUBLIC

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DEPT-02 FILING :  
13111 TRAN 1805 04/05/91 12:40:00 :  
45116 4-91 \* 91154913 :  
COOK COUNTY RECORDER :  
\$8.29