FFICIAL CO BARBARA KONOPKA 1000 E. WOODFIELD ROAD-SUITE 240 SCHAUMBURG, ILLINOIS 60173 DEPT-31 RECORDING #13. | T#7777 | TRAM | 9434 | (4/05/91 | 10:13:00 | #5510 | # | # | 91 | 1514 | 131 | | (00k | 00kTy RE(06DER AND WHEN RECORDED MAIL TO MALLTO MORTGAGE CAPITAL CORPORATION 1000 E. WOODFIELD ROAD-SUITE 240 **SCHAUMBURG** ILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 125 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1991 executed by HERPERT FIGUEROA AND JOY M. FIGUEROA, HUSBAND AND WIFE to MORTGAGE CAPITAL CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 111 EAST KELLOGG BOULEVARD ST. PAUL, MINNESOTA 55101 and recorded in Book/Volume No. ,as Document No.1154130 .page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: PARCEL 1: UNIT NUMBER 17-5 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAY! ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAS: 1/4 OF SECTION 16, TOWNSHIP
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "C" 10 THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ISS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF PARENTS RECORDED AS DOCUMENT NUMBER 87137828, IN COOK COUNTY TELLINOIS. 03-16-411-008-1099 Commonly known as: 60004 1927 STILLWATER ROAD, ARLINGTON HEIGHTS, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF WHINESPER ILLINOIS	MORTGAGE CAPITAL CORPORATION
COUNTY OF COOK	Kathy C. Chico
On MARCH 22, 1991 before me, the  (Date of Execution)  undersigned, a Notary Public in and for said County and State, personally appeared KATHY T. GRECO known to me to be the VICE PRESIDENT	BY: KATHY T. CHECO HTS: VICE PRESIDENT  FUNDA M. EDMENDS  BY: LINDA M. EDMENDS
known to me to be the LINDA M. EDMONDS known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was	ITS: ASSISTANT PRESIDENT  91154131  WITNESS:
signed and sealed on behalf of said corporation pursuant to its by~laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and	" OFFICIAL SEAL "
Notary Public Value nate Rochrig	VANESSA ROEHRIG STATE OF ILLINOIS MY COMMISSION EXPIRES 4/28/93
My Commission Expires County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
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