

UNOFFICIAL COPY

PREPARED BY: BARBARA EMOND
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

91154141

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 225 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1991 executed by IRENE S. JANIGA, WIDOW AND ZBIGNIEW W. CHRYPINSKI AND KRYSZYNA M. CHRYPINSKI, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 EAST KELLOGG BOULEVARD
ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91154141
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-91 RECORDING \$13.29
T#7777 TRAN 9434 04/05/91 10:22:00
45620 G *-91-154141
COOK COUNTY RECORDER

07-14-122-023

91154141

Commonly known as:
614 MANOMET COURT, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~MINNESOTA~~ ILLINOIS (NO SEAL)
COUNTY OF COOK

MORTGAGE CAPITAL CORPORATION

On MARCH 25, 1991 before me, the
(Date of Execution)

BY: PETER PIFER
ITS: SR. VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared PETER PIFER
known to me to be the SR. VICE PRESIDENT
and LINDA M. EDMONDS
known to me to be ASSISTANT SECRETARY

BY: LINDA M. EDMONDS
ITS: ASSISTANT SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Vanessa Roehrig
COOK County



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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20110001

2011

Property of Cook County Clerk's Office

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REPUBLIC TITLE COMPANY, INC.

1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R19910

LEGAL DESCRIPTION:

THAT PART OF LOT 14 LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 14, 103.13 FEET, AS
MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTHEAST CORNER OF SAID LOT
14; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE FORMING
AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM EAST TO
SOUTH WITH THE NORTH LINE OF SAID LOT 14, 89.50 FEET TO AN ANGLE POINT IN
THE HEREINDESCRIBED LINE; THENCE SOUTH 26 DEGREES 17 MINUTES 14 SECONDS
EAST, 10.04 FEET TO A SOUTHERLY LINE OF SAID LOT 14 AND THE TERMINUS POINT
OF THE HEREINDESCRIBED LINE IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A
RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985, AS DOCUMENT
NUMBER 85331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986 AS
DOCUMENT NUMBER 86139625, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 07-14-122-023

91154111
Office