UNOFFICIAL COPY

PREPARED BY:

J. BRESNAHAN 1251 N. PLUM GROVE SCHAUMBURG, ILLINOIS 60173 AND WHEN RECORDED MAIL TO

CENTRUST MORTGAGE CORPORATION 350 SW 12TH AVE

DEERFIELD BEACH, FLORIDA 33442 CORRESPONDENT-POST CLOSINGS

LOAN NUMBER 240675-6



DEPT-01 RECORDING

T\$7777 FRAN 9434 04/05/91 10:24:00

\$5625 + G *-91-154146

COOK COUNTY RECORDER

e above this line for recorder's use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CFRIPUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by MARCH 29, 1991

ROY THOMPSON AND LYNDA MCNALLY-THOMPSON

91154145 FIRST HOME MORTGAGE CURPOPATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 419A E. EUCLID AVE. MOUNT PROSPECT, ILLINOIS 60056 . as Document

and recorded in Book/Volume No.

Sounty Records. State of Illinois described hereinaster as sollows: No. COOK PROPERTY ADDRESS: 1475 RECECCA DRIVE, HOLFMAN ESTATES, IL 60194

PARCEL 1: UNIT NUMBER 123 IN 1475 RESECCA DRIVE, HOF MAN ESTATES, IN THE MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PETER ROBIN FALMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013530, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24686035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEG 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 24686036, IN COOK COUNTY, ILLINOIS. 07-08-300-020-1108.

STATE OF ILLINOIS COOK COUNTY OF

MARCH 29, 1991 before me. the undersigned, a Notary Public in and for the said County and State, personally appeared DAVID I. ROSEN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument.

signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's floarl of Directors and that he fahe acknowledges said instrument to be the free age and deed of said corporations. ; that said instrument was

LISA L CAMPOBAS MINTER PURIE, STATE OF MAI MY COMMISSION EXPIRES 3-22-93

T1000	HOVE	MORTENE CORPORATION
FIRST	HUME	MUNICIPALE VURPORATION

Вyı

Ry: DAVID I. ROSEN

91154146

it's: PRESIDENT

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Fire Parks

Property of Cook County Clerk's Office