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PREPARED BY:

BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

91154284

91154284

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING \$13.29
T#7777 TRAN 9437 04/05/91 11:49:00
#5763 # G *-91-154284
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1991 executed by LONGIN TAJCHREBER AND AGNIESZKA TAJCHREBER, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 EAST KELLOGG BOULEVARD
ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. _____, (pages) _____, as Document No. 91154284
COOK County Records, State of ILLINOIS

described hereinafter as follows:

UNIT NO. 3D-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID LOT, THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO BEGINNING IN SAID LOT; THENCE SOUTH 65 DEGREES 47 MINUTES 10 SECONDS WEST 17.25 FEET; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST 209.08 FEET MORE OR LESS, TO A LINE 89 FEET EASTERLY, OF, AS MEASURED AT RIGHT ANGLE AND PARALLEL WITH WESTERLY LINE OF LOT 1; SAID POINT OF INTERSECTION BEING THE PLACE OF BEGINNING OF THIS DESCRIPTION, THENCE 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG SAID PARALLEL LINE TO ITS INTERSECTION WITH A LINE DRAWN NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF LOT 1, 65.47 FEET NORTHERLY OF THE SOUTH WEST CORNER OF SAID LOT, THENCE SOUTH 78 DEGREES 52 MINUTES 32 SECONDS WEST, 82.36 FEET, MORE OR LESS, TO A LINE 17.67 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLE AND PARALLEL WITH WESTERLY LINE OF LOT 1; THENCE SOUTH 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE 34 FEET, MORE OR LESS, TO ITS INTERSECTION, WITH A LINE DRAWN NORTH 83 DEGREE 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF SAID LOT 1, 24 FEET NORTHERLY OF THE SOUTH WEST CORNER OF LOT 1; THENCE SOUTH 63 DEGREE 52 MINUTES 32 SECONDS WEST, 25 FEET, MORE OR LESS TO THE WESTERLY LINE OF LOT 1; THENCE NORTHERLY ALONG THE WESTERLY LINE OF LOT 1, 528.33 FEET MORE OR LESS, TO THE NORTH WEST CORNER OF SAID LOT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, TO A POINT ON SAID NORTH LINE 208 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECOND EAST, 30 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 8 FEET THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 30 FEET, MORE OR LESS TO A LINE 176.08 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH EASTERLY LINE OF SAID LOT; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE LAST DESCRIBED PARALLEL LINE 148.53 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE DRAWN SOUTH 49 DEGREES 11 MINUTES 45 SECONDS WEST, 29.33 FEET, MORE OR LESS TO THE PLACE OF BEGINNING, IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE

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RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2130740 TOGETHER WITH AN UNDIVIDED 2.01% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNIT 1AN TO 1HN, 2AN, TO 2HN, 3AN TO 3HN AND 1AS TO 1HS, 2AS TO 2HS, 3AS TO 3HS AS SAID UNITS ARE DELINEATED ON SAID SURVEY), IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

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DPS 732

[Handwritten signature]

OFFICIAL SEAL
Christina L. Duffek
Notary Public, State of Illinois
MY COMMISSION EXPIRES
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires
Notary Public
[Signature]
8/5/91
Country

deed of said corporation.
he/she acknowledges said instrument to be the free act and
By-laws or a resolution of its Board of Directors and that
signed and sealed on behalf of said corporation pursuant to its
corporate seal of said corporation that said instrument was
instrument, that the seal affixed to said instrument is the
of the corporation herein which executed the within
known to me to be
ASSISTANT SECRETARY
LINDA M. EDMONDS
and
known to me to be the VICE PRESIDENT
KATHY T. GRECO
personally appeared
undersigned, a Notary Public in and for said County and State,

(Date of Execution)

On MARCH 28, 1991 before me, the

COUNTY OF COOK

STATE OF ILLINOIS

MORTGAGE CAPITAL CORPORATION

Commonly known as:
9622 WEST HIGGINS ROAD-UNIT 3D, ROSEMONT, ILLINOIS 60018
TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12-04-204-054-1044

SEE ATTACHED RIDER.

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ITS: ASSISTANT SECRETARY

BY: LINDA M. EDMONDS

[Signature]

ITS: VICE PRESIDENT

BY: KATHY T. GRECO

[Signature]

COOK County Clerk's Office

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