

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

01157444

DEPT-01 RECORDING \$13.00
TR2222 TRAN 7888 04/08/91 14:02:00
#1179 # B *-91-157444
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

Master Printers Credit Union

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do GS hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Neal J. Namyst and Mari Ellen Namyst (NAME AND ADDRESS) 620 South Home, Park Ridge, Illinois 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage, bearing date the 24th day of August, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~XXXXXXX~~ as document No. 89420509, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

-91-157444

LOT 53 IN TALCOTT ROAD ADDITION NO. 3, IN PARK RIDGE, BEING A SUBDIVISION OF PART OF LOT 3 IN EHRHARDT'S SUBDIVISION IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-34-420-004

Address(es) of premises: 620 South Home Park Ridge Illinois 60068

Witness the hand s and seal s, this 14 th day of March, 19 91.

Joanna Rock (SEAL)
Joanna Rock (SEAL)

This instrument was prepared by Bridgett Fitzgerald 70 East Lake Street #415 Chgo Il 60601 (NAME AND ADDRESS)

BOX 156

1300

Paul New

910571

WHEN RECORDED, RETURN TO:
Community Title Guaranty Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

UNOFFICIAL COPY

RELEASE DEED
By Corporation

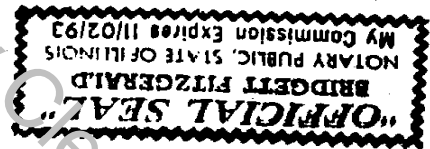
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County



Commission Expires _____

Bridgett Fitzgerald
Notary Public
_____ day of March 1991

GIVEN under my hand and Notarial seal this 14th day of March 1991, act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

_____ of said corporation, as their free and voluntary
Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such _____ President and _____ Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
a _____ Illinois _____ corporation, and _____ Joann Rock, personally
personally known to me to be the _____ President of _____ Master Printers Credit Union,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ James P. Dean
I, Bridgett Fitzgerald, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS. }

UNOFFICIAL COPY