## UNOFIF\$0 Maction PY1157732

## And Release of Mortgage

Loun	NG.	5315-11	
		~~~	

## LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the paym of all the notes thereby secured, and CONVEY, RELEASE and QUIT CLA	of the sum of c					
JOHN RUGGIERO AND	MARY ANN R	UGGIERO, HIS W	IFE			
of the County of COOK right, title, interest, claim or dema		und State of	ILLINOIS		, all ( nin Mortgage dated (	
20TH day of	MAY		, A.D. 1975 ,	and recorded in	the Recorder's Office	of
COOK County, in		the State of		• 1		oak
***** of rearrs, on page *	****	, as document No.	230 93 428	, 40	nd a certain Assignme	ent
of Rents dated the 207H da	ay of	MAY	, 19	75 , and re-	corded in the Recorde	:r'n
Office of COOK	;	County, in the State	of	ILLINOIS	,	in
book **** of records, on pradescribed, as follows, to-wit:	****	, as document N	io. 230	93 429	, to the premises ther	ein
LOT 7 1 OF THE SOUTH THREE Q OF SECTION 17, TOWNS MERIDIAN, IN COOK CO	WARTERS OF HIP 38 NORT BUNTY: ILLIN	H, RANGE 13, E	OF THE SOUTH	H EAST QUAR THIRD PRINC \$6342 \$ G	TER IPAU 04/08/91 15 サータューエラフ	\$15.29 3:17:00 732
PIN: 19-17-425-022-0		A AVENO	er director			
situated in the CITY State of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the sai			)×,	ces and privilege	s thereunto belonging	
signed to these presents by its		President, and atte		ASSISTANT	Secretary, t	
4TH day of	APRIL	A.D.,	19 91.	<b>.</b>		
Macqueir R. Sta	Secretary	Ву		1.	President	
STATE OF [LLINOIS	». }	I, ADEL	INE LAZII	NEK the unde	signed, a Notary Pul	olic
COUNTY OF COOK	,				, <del></del>	32
in and for said County, in the State af	foresuid, DO HEI	REBY CERTIFY TH	AT DA	VID M OPAS	SR. 911577	
personally known to me to be the	S FEDERAL SA	President of VINGS AND LOA	N ASSOCIAT	ION		
	RET R STACH gradually known day in person at said corporation Board of Direc	ON: person to me to be the sar nd severally neknowl n and caused the co tors of said corpora	ially known to ir ne persons whose edged that as suc orporate seaf of a tion as their free	ic to be the e names are sub di officers, they said corporation	signed and delivered in to be affixed there	the to <sub>t</sub>
GIVEN under my hand and Notarial S	Scal this 4TH	day of		ا الاسلام	, A.D. 19 91	a
THIS INSTRUMENT WAS PREPARE	ED BY:	_(la	Wines of	Notype Public	M)	GII _
DAVHD M OPAS SR 6350 W. 63RD STREET CHICAGO IL 60638-50	195	Γ	OFFICIAL ADELINE L			

NOTARY PUBLIC STATE OF RAINOIS MY COMMISSION ESP. MAR. 9.1993

SAF Systems and Forms

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Serie Or Coot County Clerk's

Mail to: John Buggiero 6220 S. Mayfield Chicago, 12 60638