## UNOFFICIAL CO

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ASSIGNMENT OF MORTGAGE - ILLINOIS

Pool No. 215828 Loan No. 348310

KNOW ALL MEN BY THESE PRESENTS, that the SOUTHEAST MORTGAGE COMPANY, a corporation of Florida, the party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS AND other valuable consideration paid to it by SEARS MORTGAGE CORPORATION, the party of the second part, the second part that certain mortgage executed by THOMAS K. VOLLMER and DONNA J. VOLLMER, His wife

to SOUTHEAST MORTGAGE COMPANY which mortgage was recorded in the office of the Recorder of Deeds of  $\frac{\text{COOK}}{\text{County}}$  County, Illinois, as Document Number  $\frac{17545534}{\text{County}}$  together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its
. DEPT-01 RECORDING T\$1111 TRAN 1873 04/08/91 10:47:00 \$5248 + A #-91-157029 COOK COUNTY RECORDER

DATED: August 30, 1990

Original loan amount Loan date

SOUTHEAST MORTGAGE COMPANY

Assistant Secretary

STATE OF FLORIDA COUNTY OF DADE SS

1. 14/10/12 \_, a Notary Public in and for said County and State, do hereby certify that the above-named officers of SOUTHEAST MORTGAGE COMPANY are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being duly sworn, and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the fee and voluntary act of said SOUTHEAST MORTGAGE COMPANY, and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and a Notarial Seal on August 30, 1990.

Prepared by Reed Kosel SOUTHEAST MORTGAGE COMPANY 2500 N.W. 79th Avenue Miami, Florida 33122 LD019 005

"CEFFICIAL NOVARY SEAL" JEMER R. MURIZ Mr. OMB. CXP. 9/26/93 Notary Public, State of Florida at Large/

My commission expires:

\$13.00

## UNOFFICIAL COPY

UNIT 307-C TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN THREE FOUNTAINS ON THE LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21465676, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-08-301-036-1118 UN 49

5500 Camiago Way #307-C

holling Meadows, to compare Co

91157029

## **UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO SEARS MORTGAGE CORPORATION ATTN: ACQUISITIONS 568 ATRIUM DRIVE VERNON HILLS, IL 60061

Property of County Clerk's Office