UNOFFICIAL COPY 91157118 Know All Men by these Presents,

| aws of the United States State of Illinois, for and | rust Company N.A., IN CHICAGO, a corporation created and existing under the sof America, and doing business in the City of Chicago, County of Cook and in consideration of one dollar, and for other good and valuable consideration of the cons | d 2. |
|--|--|----------------|
| ions, the receipt whereo | of is hereby confessed, does hereby remise, convey, release, and quit-claim | ι, |
| into. Quincy C. S | pears | _ |
| | | _ |
| | of the County of Cook and State of Illinois, all the right demand whatsoever it may have acquired in, through, or by a certain Mök | Ç XX |
| page bearing date the | 22nd day of November A. D. 1976 and | ď |
| Recorded | in the Recorder's Office of Cook County, in the Stat | e |
| of Illinois, in Br | ook of Recorders page | - |
| is Docume a No. 23 | 721 623 to the premises therein described, situated in the Count | y |
| of Cook and State of Ill. | inois, as follows, to-wit: | |
| of the S. W. 1/4 - | in Chester Highlands Fifth Addition to Auburn Park, being a f the N. E. 1/4 of Section 32, Township 38 North, Range 14, ipal Meridian, in Cook County, Illinois. | 1 Sub. East |
| • | STHOM OF THE OWNER, THIS DELEASE | <u> </u> |
| HOULD BE FILED |) WITH THE RECORDER OF DEEDS IN | yuda FP |
| | THE MORKSAGE OR DEED OF TRUST | 3 |
| WAS FILED. | PREPARED BY: JEANETTE SINGER | 93157118 |
| O445" | 7118 ALBANY BANK & TRUST CO. N. A. 3400 WEST LAWPENCE AVENUE | |
| 91157 | CHICAGO, ILLINOIS 60625 | |
| 20-32-216- | - 032 | |
| ogether with all the ap | purtenances and privileges the eanto belonging or appertaining. | |
| IN WITNESS WHER | REOF, said Albany Bank and Trust Company N.A., in Chicago has caused its corpo |)- |
| ate seal to be hereto affi | ixed, and has caused its name to be signe, to these presents by its Vice | _ |
| resident and attested b | y its Ass't Gaskier, this 11th day of December | |
| 1. D. 1981 | · O _A | |
| | ALBANY BANK AND TRUST COMPANY N.A. IN CINCAGO | |
| Auest: Arala Ass't. V. P. | Vice 144497 (RA) 2975 04/08/9 *********************************** | |
| <u></u> | | = |
| TATE OF ILLINOIS, \ COUNTY OF COOK, \ | 1. | |
| OUNTY OF COOK, | /, Nancy Gatesa Notary Public | c |
| | in and for the County and State aforsaid, do hereby certify that | •• |
| | Anthony T. Catalano, Vice President and | |
| | Donald D. Watson, Ass't. V. P. Grahier, o Albany Bank and Trust Company N.A., IN CHICAGO, who are personally known to me to b | ė |
| | the same persons whose names are subscribed to the foregoing instrument as such | ·e |
| | me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company N.A., INCHICAGO for the uses and purpose therein set forth, and caused the corporate seal of said Corporation to be thereto attached. |]+ '5 |
| | Given under my hand and notarial seal this 11th | _ |
| | day o/ December 19 81. | |
| | 4 4 | ľ |

BOX No.

RELEASE DEED

MARL TO:

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Property or Coot County Clert's Office

91157118

ALBANY BANK & TRUST COMPANY N.A. 1400 W Lawrence Are. Chicago E 60625 312/267-7300 ALBANA ALBANA UNOFFICIAL