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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 678241-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **JOHN A. SCIMECA AND MARIE SCIMECA, HIS WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **24782767** to the premises therein de-
scribed to-wit:

**LOT FORTY SEVEN (47) (EXCEPT THE SOUTH FORTY (40) FEET) IN HILL CREST,
BEING A SUBDIVISION IN THE NORTH HALF OF SECTION THIRTY SIX (36),
TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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DEPT-01 RECORDING \$13.29
T#3333 TRAN 9169 04/08/91 12:49:00
#8918 # C *-91-157187
COOK COUNTY RECORDER

Property Address: **2313 NORTH 73RD AVENUE, ELMWOOD PARK, IL 60635**
Permanent Index Number: **12-36-206-014-0000**



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this **28TH** day of **MARCH**, 19**91**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

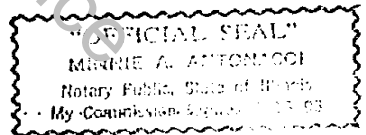
Attest: *Nancy Shaevon* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Minnie G. Antonacci
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT A. CHARLES
TALMAN HOME MORTGAGE CORPORATION
422 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

JOHN A. SCIMECA

MARIE SCIMECA

2313 N. 73RD AVE.

ELMWOOD PARK, IL 60635

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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Property of Cook County Clerk's Office

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