18 25 . (0) 3 E

Hinou.

RELEASE OF MORTGAGE BY (RP) PATION C ALCOPY
KNOW ALL MEN BY THESE PRESENTS, THAT THE SAMERICAN GENERAL FINANCE, INC SUCCESSOR BY MERGER TO GENERAL FINANCE CORPORATION OF ILLINOIS
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
RICHARD W. GREENE AND ANNETTE M. GREEN, HIS WIFE, AS JOINT TENANTS
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-
gage deed bearing date the 14th thay of NOVEMBER A.D., 19 83,
and recorded in the Resorder's Office of COOK County, in the State of Illinois,
in Bookof P. colds, on page, as Document No. 26868856, to the premises therein described,
situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said CRYSTAL L CHASE
hath here also caused his seal to be affixed as a lawful agent and attorney and attested by him
duly acting for said corporation this 28TH day of MARCH
19_91
CRYSTAL L CHASE
By Attorney-in-Fact
MALE THE RECORDING
State of Illinois 1 T46868 TRIN 4804 04/08/91 13:31 12:00K 12:916 # F1 # -91 15725
COOK COUNTY RECORDER
in and for the Granty in the State arounding two electers
CRYSTAL I CHASE Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and dilivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this 28TH day of MARCH 1991
My Commission experiences
"OFFICIAL SEAL" AMY LUSINSKI AMY LUSINSKI NOTARY PUBLIC, STATE OF ILLINOIS (1/1/1/1/1/1/4) NOTARY PUBLIC STATE OF ILLINOIS (1/1/1/1/1/4) NOTARY PUBLIC STATE OF ILLINOIS (1/1/1/1/1/4) NOTARY PUBLIC STATE OF ILLINOIS (1/1/1/1/1/4)
This instrument propared by ANY LUSINSKA (a property (COM)) (Name)
(Name)

This Leading Inc.

INOFFICIAL COPY

DATE		1	,	INITIALS	
CITY	South	HOLLAND	IL 60	473	
ADDRESS	2 RIV	ER PLACE	SUITE	S	.*
NAME AF	ERICAN	GENERAL	PINANC	E INC	

AMERICAN GENERAL FINANCE 2 RIVER PL, SUITE SOUTH HOLLAND IL

LOT 8 IN BLOCK 5 IN GOLD COAST ADDITION, BEING A SUBDIVISION OF PARTS OF THE WEST 4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, AS DOCUMENT 9326191, IN COOK COUNTY, ILLINOIS.

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CULTIMER'S REQUEST. THE OFFICE OF THE RECORDER OF IN-FOR DIRECTURES ALL CIRCUITY OR RESPONSIBILITY FUR ANY ERROR OR INACCURACY IN THE HUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PRO-PERTY INDEX MUMBER