9115875 NOTIF Set staction BY 5 2

And Release of Mortgage Loan No. 51-21-01318-1

| DE | 2065 | PCT | EEDEI | 1A C | SAV | INGS | BANK |
|----|------|-------|-------|------|-----|---------|------|
| ~ | war | -EL-1 | FEDE | ~~_ | 341 | III G G | |

a corporation existing under the laws of the United States of America

| for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation | |
|---|--|
| of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, | |
| CONVEY, RELEASE and QUIT CLAIM unto | |

| for and in consideration of the payment of all the notes thereby secured, and of CONVEY, RELEASE and QUIT CLAIM | of the indebtedness secured by the Mortgage bereinal the sum of one dollar, the receipt whereof is bereby ac unto | ter mentioned, and the cancellation knowledged, does hereby REMISE, |
|---|---|--|
| Ed Plesha, Jr. and Nancy Jo | Plesha, Husband and Wife | |
| of the County of COOK right, title, interest, claim or demand | and State of 111 ino is whatsoever it may have acquired in, through or | , all the by a certain Mortgage dated the |
| 5th day of December | , A.D. 19 87 , and r | ecorded in the Recorder's Office of |
| Cook | County, in the State of [11] inois | , in book |
| of recutas, on page | , as document No. 87674405 | , and a certain Assignment |
| of Rents dated the day of | , 19 | , and recorded in the Recorder's |
| Office of Cook | County, in the State of [11] indis | , in |
| book of records, on page described, as follows, to-wit: | , as document No. | , to the premises therein |
| Meridian, in Cook County, Il Orland Park, Illinois 60462 | on 15, igwnship 36 North, Range 12 Eas lincis.***Commonly known as 1562D Pei 2. P.I.N. # 27-15-408-006-0000 | 1300 |
| situated in the City of State of Illinois appertaining. | Orland Park , County of Coc , together with the appurtenances and | d privileges thereunto belonging or |
| | poration has caused its corporate as a to be hereto affi | |
| signed to these presents by its | President, and attested by its | Secretary, this |
| 19th day of March | A.D., 19 91 . | |
| ATTEST: | | Ô |
| Can Mana | By Carlot D | 25 Sum |
| The American | Secretary | President |
| | | |

STATE OF

Illinoís

Chester J. Musial

the undersigned, a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carl 1. Rosenbaum

personally known to me to be the

President of PROSPECT FEDERAL SAVINGS BANK

personally known to me to be the a corporation, and Clara J. Maestre personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

Maria G. Gonzafez 1715 West 47th Street Chicago, Illinois 60609

CHESTER J. MUSIAL

THE RECORDER

My Commission Expires 12/18/ ED. SAF Systems and Forms

UNOFFICIAL COPY

25285116
Cook County Clerk's Office

MAIL TO Ed Plesha, JR. 16700 Lec Street Orland Park, IL 60462

By 333

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