## LORINO. 5001041157 UNOFFICIA, COPY

KNOW ALL MEN BY THESE PRESENTS, That the STANDARD FEDERAL BANK for savings, a Corporation existing under the Laws of the United States, for and in consideration of the payment of the sum of One Dollar (\$1.00) and other considerations in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO

JAMES A. MURPHY AND ACNES B. MURPHY, HIS WIFE

and State of Illinois all right, title, interest, claim, or demand whatsoever, it may have of the County of Cook day of February A.D. 18 90 , and acquired in, through or by a certain Mortgage Deed bearing date the 28th County, in the State of Illinois, as Document No. 90098998 recorded in the Recorder's Office of Cook and recorded in the Recorder's A.D. 19 and Assignment of Rents bearing date the day of County, in the State of Illinois, as Document No. to a portion of the premises Office of therein described as follows, to-wit:

LOT 18 IN BLOCK 7 IN BEVERLY RIDGE, A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PANCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P. I. N. #24-12-431-005-0000

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91158771

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

situated in the County of belonging and appertaining. and State of Illinois, together with all the appurtenances and privileges thereunto

It is expressly understood and agreed by and between the parties horse to that this Release is in no way to operate to discharge the lien of said Mortgage(s) and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining of unreleased portions of the premises are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage(s) and Assignment of Rents and the Note therein mentioned.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for saving as caused its corporate seal to be hepeto affixed, and has caused its name to be signed to these presents by its Asst. Vice Fresident, and attested by its Asst. Secretion, A.D. 19 91 March this 30th day of

STANDARD FEUERAL BANK for savings (SEAL)

STATE OF ILLINOIS ) COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL

WIRIGH.	IVI	COMMISSION EXPINES
Com	-ئىر	Mudgett.
- Corce	<u> </u>	Notary Public

JANE! MUDGETT Notary Public, State of Illinois FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE My Commission Expires 10-22-91 DESCRIBED PROPERTY HERE.

Mail to:	Recorder's Box No.	10217 South Washtenaw
Michae	l Litton	Chicago, Illinois
10046 ×	E. Wodern are	THIS INSTRUMENT WAS PREPARED BY
chicac	0, Ol 60643	Ruth Prajka 4192 S. Archer Avenue Chusgo Illunia 80832 1890

BOX 333 - TH