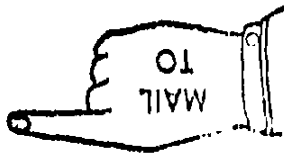


UNOFFICIAL COPY

PREPARED BY
JANICE BUTTERS
1420 KENSINGTON-SUITE 209
OAK BROOK, ILLINOIS 60521

9 1 1 5 8 1 3 4

AND WHEN RECORDED MAIL TO
MIDWEST NATIONAL
MORTGAGE CORPORATION
1420 KENSINGTON-SUITE 209
OAK BROOK, ILLINOIS 60521



91158134

S1257231C

NAME
ADDRESS
CITY & STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY, 12125 Woodcrest Executive Dr., St. Louis, MO 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 3, 1991, executed by
THOMAS G. BURKE, A SINGLE PERSON

to MIDWEST NATIONAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1420 KENSINGTON-SUITE 209, OAK BROOK, ILLINOIS 60521
and recorded in Book (Volume No. 91158134), page (s) _____, as Document
No. _____, COOK County Records, State of Illinois described hereinafter as follows:

LOTS 30 AND 31 IN BLOCK 5 IN RIDGELAWN HIGHLANDS FIRST
ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST
1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/4
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 147777 TRAN 9468 04/08/91 16:15:01
\$1.29
650146 *-91-158134
COOK COUNTY RECORDER

24-10-410-011 24-10-410-010
COMMONLY KNOWN AS 10119 SOUTH KILDARE
OAK LAWN, ILLINOIS 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIDWEST NATIONAL
MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

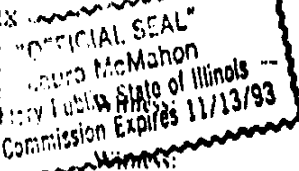
STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 3, 1991 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared DENNIS D. KOONCE,
to me personally known, who, being duly sworn by me, did
say that he/she is the EXECUTIVE VICE PRESIDENT
of the corporation named herein which executed the within
instrument, ~~that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation~~

Dennis D. Koonce
By: *Thomas D. Koonce*
It's: E. V. P.

By: 91158131
It's:

Notary Public *Laura McMahon* County, IL
My Commission Expires 11-13-91



1329

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

1130 EAST WASHINGTON STREET
CHICAGO, ILLINOIS 60601
TEL: 312-442-1000

01182110



1130 EAST WASHINGTON STREET
CHICAGO, ILLINOIS 60601
TEL: 312-442-1000

Department of Health Services

...and ...

executed by

and state principal

CHICAGO, ILLINOIS 60601

insurance

...and ...

...and ...

...and ...

ADDRESS ...

...and ...

...and ...

...and ...

...and ...

01182110

...and ...

01182110

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