

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

91158205

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 4th day of April A.D. 1991

DEPT-01 RECORDING \$13.29  
Loan No. 02-1057180-0  
TW222 TRAN 7930 04/08/91 10:39:00  
#1300 # B \*-91-158205  
COOK COUNTY RECORDER

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

Arsenia R. Walker, single, never married

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 901 S.Plymouth Ct., Chicago, IL. 60605

See attached addendum

UNIT 702 IN THE 901 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 6 IN DEARBORN PARK UNIT NO 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25245458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

91158205

TAX NO: 17-16-424-004-1029

Twenty thousand and no/100's -----Dollars (\$ 20,000.00 ) and payable:

Two hundred eighty-five and 57/100's -----Dollars (\$ 285.57 ) per month commencing on the 19th day of May 1991 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 19th day of April, 2001, and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Arsenia R. Walker* 91158205 (SEAL) (SEAL)  
Arsenia R. Walker  
\_\_\_\_\_(SEAL) \_\_\_\_\_(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Arsenia R. Walker, single, never married

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead GIVEN under my hand and Notarial seal this 4th day of April A.D. 1991.

THIS INSTRUMENT WAS PREPARED BY  
G. Salarin  
Talman Home Federal S&L  
NAME 4901 W. Irving Park Rd., Chgo 60641  
ADDRESS

FORM NO.41F DTE 840605 Consumer Lending

*Rosalind L. Salarin* 1329  
NOTARY PUBLIC  
STATE OF ILLINOIS  
My Comm. Expires 04/08/92

EQUITY TITLE COMPANY EC 111084  
100 NORTH LA SALLE STREET  
SUITE 2105  
CHICAGO, ILLINOIS 60602

91158205

UNOFFICIAL COPY

FORM NO. 417 DTE 84805 Consumer Lending

ADDRESS  
1901 W. Irving Park Rd., Chgo 60641  
TALMAN HOME FEDERAL S&L  
C. Martin

THIS INSTRUMENT WAS PREPARED BY

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead (GIVEN under my hand and Notarial Seal) this 4th day of April, 1991 A.D. 1991

Arsenia R. Walker, single, never married

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS  
COUNTY OF COOK

(SEAL) (SEAL)

Arsenia R. Walker (SEAL)

91158205

*Arsenia R. Walker*

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses of foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any foreclosure that may be rendered in such foreclosure proceedings.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The final payment shall be due and payable on the 19th day of April, 2001, and hereby release commencing on the 19th day of May, 1991 until the note is fully paid, except that, if not sooner paid, Two hundred eighty-five and 57/100's Dollars (\$ 285.57 ) per month

and payable: Twenty thousand and no/100's Dollars (\$ 20,000.00 )

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

EQUITY TITLE COMPANY  
100 NORTH LA Salle STREET  
SUITE 2105  
CHICAGO, ILLINOIS 60602

50295116

TALMAN HOME

MORTGAGE

The Talman Home Federal Savings and Loan Association of (FDIC)  
Main Office 5501 S. Kinzie Avenue Chicago Illinois 60629 (312) 434-3322

To

Dated this 4th day of April, 1991

DEPT. OF RECORDING

Form No. 02-1057180-0 A.D. 1991

THE ABOVE SPACE FOR RECORDER'S USE ONLY

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\$13.29