

UNOFFICIAL COPY

PETERSON BANK  
RELEASE

DEPT-01 RECORDING \$13.29  
T#3333 TRAN 9224 04/09/91 10:37:00  
#9034 : C \*-91-159437  
COOK COUNTY RECORDER

91159437

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_

Dae Hi Kang & Chang Ja Kang a/k/a Bona G. Kang, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of August

19 88, and recorded in the Recorder's Office of Cook County, in the State of IL, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 8850849

, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

Per legal description attached hereto and made a part hereof

LOT 256 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS

91159437

6311 N. Springfield, Chicago, IL  
PIN 13-02-101-017

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior

Vice President, and attested by its Assistant Cashier and its corporate seal to be hereto affixed, this 15th day of March, 19 91.

By [Signature] PETERSON BANK  
Charles K. Oh, Senior Vice President  
Attest: [Signature]  
Susan Kim, Assistant Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

137 Mail

