UNOFF\$0|ALCOOPY

And Release of Mortgage

91159542

50-02-07168-3

PROSPECT FEDERAL SAVINGS BANK

Maria G. Gonzalez 3715 West 47th Street

Chicago, Illinois 60609

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the come of one dellar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

| Sidney Collins and Pearl Colli | no, his wife | |
|---|--|--|
| of the County of COOk right, title, interest, claim or demand wha | and State of (11110016) dsoever it may have acquired in, through | , all the or by a certain Mortgage dated the |
| 14th day of March | , A.D. 19 ₆₆ , | and recorded in the Recorder's Office of |
| Cook Cour | nty, in the State of 1115 inois | , in hook |
| of records, on page | , as document No. 19 777 576 | , and a certoin Assignment |
| of Rents dated the (4) h day of | March , 19 | \mathcal{Z}_{G} , and recorded in the Recorder's |
| Office of Cook | County, in the State of 11 ving | 18 , în |
| book of records, on pego described, as follows, to-wit: | , as document No. 19 777 | 577 , to the premises therein |
| Lot twenty-seven (27) in 81.2k Auburn Park, being a Subdice, East Quarter of the North East thirty-eight (38) North, Range Merdian, in Cook County, Ettino Chicago, Ellinois, P.I.N. # 2 | on of the East 7/8ths of the S Oracter of Section thirty-two Fourteen (14), fast of the th is, **Commonly known as 8047 S | outh Half of the North (32), Fownship ird Principal outh Green, |
| | C | 91159842 |
| situated in the City of C State of Illimis appertaining. | hiengo , County of , together way of the appurtenant | Cook ces and privileges thereunto belonging or |
| IN TESTIMONY WHEREOF, the said corpora | ation has caused its corporate soul to be heret | |
| signed to these presents by its 15111 day of Blazeb | President, and attested by its | Secretary, this \$15.00 \$15.00 \$15.00 \$15.00 \$15.00 \$15.00 \$15.222 \$184 7955 04/09/91 11:12:00 \$1392 # \$\foats -91-159542\$ |
| ATTEST: 04 1 | 50549 | COOK COUNTY RECORDER |
| Clary Maria S | 59542 | President |
| STATE OF 111 inois | | |
| COUNTY OF COOK | * } 4 Chester J. Musiat | the underligond, a Notary Public |
| in and for said County, in the State aforesaid, I | ON HEREBY CERTIFY THAT $-c_{nr1/4}$. | Rosenbrum |
| a corporation, and Clara J. blanst ro- Secretary of said corporation, and personally instrument, appeared before me this day in pe- said instrument as such officers of said corp | erson and severally acknowledged that as suc poration and caused the corporate seal of s | names are subscribed to the foregoing h officers, they signed and delivered the aid corporation to be affixed thereto, |
| pursuant to authority, given by the Board of voluntary net and deed of said corporation, for | • | and vointiary act, and as the tree ann |
| GIVEN under my hand and Notarial Seal this | 15th day of March | (A.D. 10 91 |

44053-7 (1/74)- 15 IN WILLIAM O AND AND AND AND AND AND AND THE BAF Systems and For 345H - Full Satisfaction and Release of Mortgage

Bcx #3

"OFFICIAL SEAL"

CHESTER J. MUSIAL
Notary Public, State of tilinois
My Commission Expires 12/18/94

UNOFFICIAL COPY

Oemor County Clerk's Office

Sidney Collins & Pearl Collins 8047 South Green (A. 2017) Chicago, Illinois 60620

Box #353

s for de

Winder Land

\$14.00 GARC

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> OFFINAL SEAT OFFICE DENIES AND SEAL Seaton Product Store of United Opening the Comment 12/18/34