

NOTICE AND CLAIM OF LIEN

Notice is hereby given that I, John I. Hicks, acting in my official capacity as county Superintendent of Public Aid for the County of Cook, State of Illinois and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lots Ten (10) and Eleven (11) in Block Two (2) in William A. Merigold Subdivision of the North Three and Three-Quarters (3-3/4) acres of the East half of the Southwest Quarter of the Southeast Quarter of Section 17, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Legal or equitable interest in said described real estate is owned by

Name Millie Jasper Category and Case Number 01-208-203570

Address 1057 West 61st Street Chicago State Illinois

This lien is claimed for all assistance paid to or on behalf of said Millie Jasper, under Article III of the Public Assistance Code of Illinois, on or after January 1, 1962, for Old Age Assistance, on or after November 1, 1963, for Blind Assistance and Disability Assistance and for payments made to preserve the said lien in accordance with statutory provisions.

Date March 18 19 91 John I. Hicks
Cook County Superintendent of Public Aid

\$13.00

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

04/09/91 11:25:00
172446 *-91-159598
COOK COUNTY RECORDER

I, Steven Kent, Notary Public, do hereby certify that I, John I. Hicks, Cook County Superintendent of Public Aid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the said instrument as required of him by law, for the uses therein set forth.

(SEAL)

OFFICIAL SEAL STEVE KENT NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 18, 1994
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Given under my hand and seal this 19th day of March, A.D. 1991
Steve Kent
Notary Public

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UNOFFICIAL COPY

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STATE OF ILLINOIS

IN SENATE, January 1, 1907.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, CONCERNING THE LANDS BELONGING TO THE STATE OF ILLINOIS, AND THE PROCEEDINGS THEREON, FROM 1818 TO 1899.

ALBION B. HARRIS, COMMISSIONER.

CHICAGO: PUBLISHED BY THE STATE OF ILLINOIS, 1907.

PRINTED BY THE STATE OF ILLINOIS, 1907.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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