

PREPARED BY:
BARB SOUTHWORTH
PALATINE, ILLINOIS 60067

RETURN TO BOX 15

91159887

AND WHEN RECORDED MAIL TO

NAME MARK TWAIN BANK
ADDRESS 12140 WOODCREST EXECUTIVE DRIVE
CITY & STATE ST. LOUIS, MO. 63141

09-58-15076

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MARK TWAIN BANK, IT'S SUCCESSORS AND ASSIGNS AS THIER INTERESTS MAY APPEAR, 12140 * all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 5, 1991, executed by MICHAEL J. TORTI AND JENNIFER A. CHADA, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. 91159886, page (5) as Document No. 91159886, COOK County Records, State of Illinois described hereinafter as follows:

LOT 39 IN BLOCK 9 IN HIELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 9, 10, 11 AND 12 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-28-201-038

DEPT-01 RECORDING \$13.00
T4444 TRAM 3110 04/09/91 12:35:00
\$5665 + D * - 91 - 159887
COOK COUNTY RECORDER

COMMONLY KNOWN AS:
5004 W. FLETCHER, CHICAGO, ILLINOIS 60641

*WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MO. 63141

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

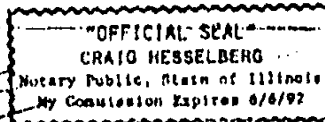
STATE OF ILLINOIS
COUNTY OF COOK

On April 5, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Craig Hesselberg County, IL
My Commission Expires 6-6-92

AMERICAN HOME FINANCE, INC.
AN ILLINOIS CORPORATION

By: [Signature]
By: [Signature]
Witness _____



BOX 15

CH 264301 - 83 373

Property of Cook County Clerk's Office

91159887

UNOFFICIAL COPY

8888888

STATE OF ILLINOIS
DEPARTMENT OF REVENUE

BRAD BLANT LARSEN
1700 WOODRIDGE DRIVE
EAST AURORA, ILLINOIS 60124

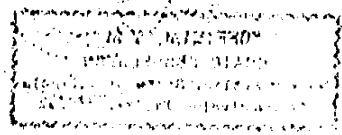
BRAD BLANT LARSEN (to be added to the list of names)

Property of Cook County Clerk's Office

BRAD BLANT LARSEN
1700 WOODRIDGE DRIVE
EAST AURORA, ILLINOIS 60124
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COOK COUNTY REVENUE
DEPARTMENT OF REVENUE
1700 WOODRIDGE DRIVE
EAST AURORA, ILLINOIS 60124

51159887



BRAD BLANT LARSEN