91159154

60104668

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

nd by virtue of the laws of the State of New Jersey
Illinois and having its principal office and place of business in a corporation organized and existing under and by virtue of the laws of and authorized to do business in

State of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE — SUITE 900 ARLINGTON, VA. 22202 YO K

THE DIME SAVINGS BANK OF NEW YORK, FSB EAB PLAZA, 15th FLOOR, UNIONDALE, N.Y. 11556-0125

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 16th 1991 made by: day of January

GIUSEPPE LIBERIO, AND EMPA LIBERIO, , HIS WIFE

MT PROSPECT, IL 60056 PARCEL # AUTUMN LN to it, securing the payment of one promissory note therein described for the sum of

One Hundred Forty Thousand, and 00/100 Dollars (\$ 140,000.02 ) and all right, title and interest in and to the premises situated in the County of 140,000.05 and described in said mortgage as follows: and State of Illinois COOK to wit:

LOT 64 IN THE HARVEST HEIGHTS OF MOUNT PROSPECT BEING A SUB-DIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORD-ING TO THE PLAT THEREOF RECONDED AS DOCUMENT 88147393 ALL IN COOK COUNTY, ILLINOIS. PIN# 03-35-313-007-0000

> DEPT-01 RECORDING т#8888 TRAN 4934 04/09/91 10:16:00 \*-91-159154 #3140 # H COUK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of

91-027576 COOK as Document No. , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its , and attested by its ASST SECRETARY

BY

ASST., VICE-PRESIDENT

and its corporate seal to

be hereunto affixed this

8TH

day of FEBRUARY,

COMPAN MARGARETTEN

ATTEST (SEAL)

JONES

ASST SECRETARY

GIBBS

VICE PRESIDENT ASST.

STATE OF COUNTY OF NEW JERSEY

MIDDLESEX

91159154

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY; SANDRA JONES ILLINOIS ASSIGNMENT OF MORTGAGE MARGARETTEN & COMPANY, INC. MAR-1206 (8/86) I RONSON ROAD ISELIN, NJ 08880

day of Haruna RY PUBLIC FEBRUARY, 1991

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

ALCOHOLD TO STATE

FOR SAVINGS BASIC OF NEW YORK, ESB LATA, 15th (1.00R, UNIONDALE, N.Y. 11556-0125

THE CONTROL OF THE PROPERTY OF official transform

HIMTO REPARENDED LA COMMUNICATION

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RECORD & RETURN TO MARGARETTEN & COMPANY, INC. I RONSON ROAD P.O. BOX 4027 ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL