



60503921

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th day of December 1990 made by:

BRUCE B NICCOLAI, AND KIM A NICCOLAI, HIS WIFE
GEORGE J NICCOLAI, MARRIED TO SUZANNE MARION NICCOLAI
1612 EVERGREEN HANOVER PARK, IL 60103 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Ninety- Four Thousand, Four Hundred Fifty- Eight and 00/100 Dollars (\$ 94,458.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

LOT 16, BLOCK 3 OF HANOVER PARK FIRST ADDITION, BEING A SUB-DIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 06-36-212-016-0000

DEPT-01 RECORDING \$13.00
#48888 TRAN 4934 04/09/91 10 35 00
#3256 # H \*-91-159269
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page is Document No. 90-61998C together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 14th day of JANUARY, 1991

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Handwritten signature of Ann Martini

BY

Handwritten signature of Terri L. Gibbs

ASST SECRETARY ANN MARTINI

ASSISTANT

VICE-PRESIDENT TERRI L. GIBBS

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX 91159269

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of JANUARY 1991

Handwritten signature of Teresa Garrander

NOTARY PUBLIC

TERESA GARRANDER

NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

# UNOFFICIAL COPY

10000000

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

Property of Cook County Clerk's Office

1478

December 1980

Forty-four thousand four hundred fifty eight and 00/100

COOK

FOR THE RECORD OF THE MANOR FARM FIRST ADDITION BRING A SUB-DIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 11 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PL# 00-012-0000

COOK

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ASST SECRETARY

VIC PRESIDENT

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO  
 MARGARETTEN & COMPANY, INC.  
 1 RONSON ROAD  
 P.O. BOX 4027  
 ISELIN, NJ 08830-4027  
 ATTENTION: DOCUMENT CONTROL

ASST SECRETARY

NEW JERSEY

MIDDLEBURY

MARGARETTEN & COMPANY, INC.

ASST SECRETARY