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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of and by virtue of the laws of the State of New Jersey
Illinois and having its principal office and place of business in and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

SancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second port, its successors and assigns, a certain indenture of mortgage dated the 3rd 1990 made by: December AND L'DI Y SERNA, , HIS WIFE MANUEL J SERNA, 217 E PALMER AVE NORTH NT. IL 60164 PARCEL & to it, securing the payment of opp promissory note therein described for the sum of One Hundred Two Thousard, One Hundred Thirty- Nine Dollars (\$ 102,139.00) and all right, title and interest in and to the premises situated in the County of and State of and described in said mortgage as follows: COOK Illinois to wit: LOT 5 IN BLOCK 8 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) OF SOUTH 1/2 OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #12-32-110-005-0000

DEPT-01 RECORDING T#8888 TRAN 4934 04/09/91 10:36:00 ×-91 -159273 #3260 # FH COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of County, in the State of , in Book at Page as Document No. 90-60164 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and as areas, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT , and attested by its ASST SECRETARY and its corporate seal to day of JANUARY, 1991

be hereunto affixed this

14th

MARGARETT COMPANY

ATTEST (SEAL)

ASST SECRETARY

ANN MARTINI NEW JERSEY

STATE OF

MIDDLESEX COUNTY OF

VICE-PRESIDENT ASSISTANT

TERRI L. GIBBS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

14th

JANUARY.

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) Prepared by: ANN MARTINI MAR-1206 (8/86) PIEPETEN & COMPANY, INC. 1 RONSON RD., ISELIN N.J. 08830

TERESA GARRANDER NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 12, 1991

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MACHT TRORETARY

MARGARRATER & COMPANY

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RECORD & RETURN TO MARGARETTEN & COMPANY, INC. I RONSON ROAD P.O. BOX 4027 ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL

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