

60403512

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of December 1990 made by: EUSEBIO CHAVEZ, AND JUANITA N CHAVEZ, HIS WIFE

2913 W BELDEN AVE CHICAGO, IL 60647 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty-One Thousand, Six Hundred Fifty-Three and 00/100 Dollars (\$ 121,653.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 1 IN KILLIAN FRIEDRICH'S SUBDIVISION OF LOT 16 IN JOHN MCGOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES LYING SOUTHWEST OF THE PLANK ROAD OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-36-107-016-0000

DEPT-01 RECORDING \$13.00 1#6888 TRN 4734 04/09/91 10:46:09 #3291 DR \*-21-159304 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-631008 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever: subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 14th day of JANUARY 1991

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) NANCY SCHWENDIG ASST SECRETARY

BY TERRI L GIBBS ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

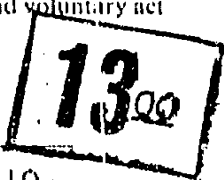
SS: 91159304

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of PREPARED BY NANCY SCHWENDIG ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY INC 1 RONSON RD ISELIN, NJ 08830

Notary Public GLORIA TULLO MY COMMISSION EXPIRES APR. 19, 1995



# UNOFFICIAL COPY

RECORDED

60405012

DEPARTMENT OF REVENUE, STATE OF ILLINOIS

MARGARETTEN & COMPANY, INC.

the State of New Jersey  
the City of South Amboy, State of New Jersey

December 1990  
MARGARETTEN & COMPANY, INC.

One Hundred Twenty-One Thousand Six Hundred Fifty-Three and 00/100  
ILLINOIS

LOT 1 IN HILMAN FRIEDRICH'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20  
ACRES OF THE NORTH 43.36 ACRES LYING SOUTHWEST OF THE PLANK  
ROAD OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 10  
NORTH, RANGE 13, EAST OF THE THIRD PRIMEAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
FINE 13-88-107-018-0000

COOK

ASST SECRETARY

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
P.O. BOX 402  
ESELN, NJ 08832-0402  
ATTENTION: DOCUMENT CONTROL

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RECORDED  
INDEXED