Х

62102695

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of and having its principal office and place of business in and authorized to do business in Illinois

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 2301 Baymeadows Way, Jacksonville, FL 32256

party of the second on t, its successors and assigns, a certain indenture of mortgage dated the 4th made by: day of 1991

AND WICHILE BORROWDALE O HERN, , HIS WIFE MICHAEL E O'HERN.

7930 1818T SUREET TIME TANK, 15. 50477 PARCEL # to it, securing the payment of the promissory note therein described for the sum of

Ninety- Six Thousand, Who Hundred and 00/100 Dollars (\$ 46.900.00) and all right, title and interest in and to the premises situated in the County of 96,900.00 and State of Illinois and described in said mortgage as follows: COOK to wit:

LOT 47 IN GALLAGHER AND KENPY'S TINLEY MEADOWS UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT TAX NO. 27-24-114-001-0500 7930 161ST STREET, TINLEY PARK, ALLINOIS 60477

> \$13.00 148888 THE 4934 04/09/91 19 51 00 m321 # H - x-91-159334 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of

, in Book at Page

County, in the State of

as Document No. 📿 /-*ひひ* アろ forgether with the said note therein described, and the money due or to grow the thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and as areas, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT , and attested by its and its corporate seal to ASST SECRETARY

be hereunto affixed this

22nd.

January

ATTEST (SEAL)

ASSISTANT VICE-PRESIDENT

ASST SECRETARY

Colleen Brown

Terri L. Gibbs

STATE OF

NEW JERSEY

91159334

COUNTY OF MIDDLESEX

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this Colleen Brown

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

Margaretten & Company, Inc. 1 Ronson Road - Iselin, NJ

08830

day of

banuary

1991.

SHILLEY ACTOR A Halary Priblic of Mest Jersey My Commission Capares Juna 21, 1993

1,13,3

THE RESIDENCE OF REAL ENERGY WORTH SANGE

60350148

JUREA TO DO TO LOUGH AND THE AND SHOWING

THE COURT OF THE PROPERTY OF THE

MARGARETTRN & COMPANY, INC.

i . Propose de la compansión de la compa

the City of Ferri Auto .. State of Mee Jorday

small of the price of the foreign will be a transfer and the second of the second

Provide the formation but the reserved the second and the body of the second of the

and Described payments to a varietable and here is a larger of the control of the control of the case of the control of the co ida^{e gr}i<mark>jaanary</mark> – 11001. Nigen i roke – 10 kmg – 1500.

narsec han the discount of the state of the ntonict bearing co.oge ce Burgaria of Foot at foot and a some appeal to be a particular to here.

SOT $\{a\}$ in callagate for isorth times measure unit no. 6, being a subsitytelom calear of the number i.4 of any morthwest i.4 of argueon 24. The the morth range of the third

PRINCIPAL REFIGURACION IN COOR COURTY LLITTAL. PERMANENT TAK NO. 27-24-114-003-2026 -

2930 telev erreet framer fare, there our sour

Admits to the control of the control

THE STEPHEN WITH THE COLOR

Parietamores unitario don -

the mark and the first of the community 医法内内法律法

OUNTY CLOPTS which throughout on vilve possible the environment of the content of the and the Telephone replace to the discountry of the telephone to the

ACCET SECRITARY को किली विशेषक है। देखा LINES A े दूर्वकृष्णकार्थकः

margaretten e company, jtycjy

AND THE VIOLETTERN'T CONTROLLERN'T ABSK GRORETARF -化磷铁铁铁 电电子流线

WEN JERSEY gaa firskbers

MIDDLESSE 才形式的思维是

The remarkly backmade a state of the second course of the first of the second course of the second course of The Same will be both the

The section of the second of the second of the second and the second are turn to the second are turn to the second are the second are turn to the second are the second are turn to the second are the second are

P.O. POX 4027
ISELIN, NJ 08830-4027 P.O. EOX 4027 tall equipmels there field all the time from the

ATTENTION: DOCUMENT CONTROL and the state of the state of Commence (November 1990)

Constant of the Constant of th 1.3 To 5 9.3 (Car 98)

Brook of Visit 5