

SATISFACTION OR RELEASE
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

NO. 387
January, 1981

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, J. Kent Kerr

does hereby acknowledge and release the claim for lien against American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated August 1, 1984 and known as Trust No. 62125, and the Beneficiary thereof, for the amounts stated in Claim for Lien recorded as Document 91014288, Cook County Illinois

DEBITS, on the following described property, to-wit:

See Exhibit A, attached hereto and made a part hereof.

The Undersigned releases the Claim for Lien pursuant to Document 91014288, but not the claim for payment, against the Owner and/or Beneficiary, which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91014288.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of January, 1991.

J. Kent Kerr
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

This instrument was prepared by J. Kent Kerr, 340 W. Diversey Chicago, Illinois 60657

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DEPT-02 FILING \$8.29
174444, TRAN. 3176.04/10/91 09:24:00
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COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

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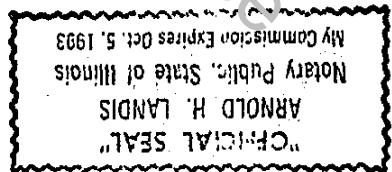
1161558

NOTARY PUBLIC

GIVEN under my hand and official seal this _____ day of _____, 19 _____

uses and purposes therein set forth. _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Company, for the Company, did affix the corporate seal of said Company to said instrument as said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and _____ secretary respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such _____ secretary of said Company, personally known to me to be _____ of the _____ and _____ aforesaid, do hereby certify that _____ president _____ a notary public in and for the county in the state _____, _____

STATE OF ILLINOIS
COUNTY OF _____
SS. }



NOTARY PUBLIC

Given under my hand and official seal this 18th day of January, 19 91

act, for the uses and purposes therein set forth. _____ this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me aforesaid, do hereby certify that J. Kent Kerr _____ personally _____ a notary public in and for the county in the state _____, _____

STATE OF ILLINOIS
COUNTY OF Cook
SS. }

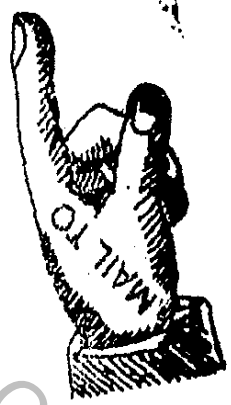
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Property of Cook County Clerk's Office

PATRICIA LAWRENCE
415 N. LA SALLE ST.
Suite 700
Chicago IL 60610



Glenview, Illinois 60025
and Glenview Road

Address of Premises: Southwest Corner of Harlem Avenue

TAX NUMBER: 04-35-302-030 VOL. 134

LOT 1 DELAPORTAS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 6.0
ACRES (EXCEPT THE SOUTH 875.77 FEET THEREOF) OF THE NORTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PREMISES THE NORTH)
33.0 FEET AND THE EAST 33.0 FEET THEREOF BEING USED FOR STREET
PURPOSES AND EXCEPTING THE SOUTH 33.0 FEET THEREOF TO BE USED FOR
STREET); ALSO LOT 1 BORRE'S SUBDIVISION, A SUBDIVISION OF PART OF
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH
26, 1986 AS DOCUMENT NUMBER 86115802 IN COOK COUNTY, ILLINOIS.

EXHIBIT A

9 1 1 6 2 4 6 8

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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