

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

57 31161577

Loan No. 87491

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION now known as **IRVING FEDERAL BANK FOR SAVINGS**
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto --THOMAS J. WALDEN AND DIANA D. WALDEN, HIS WIFE--

90-4900 Cook

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24TH day of DECEMBER, A.D. 19 85, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

----- of records, on page ----- as document No. 85344639, and a certain Assignment

of Rents dated the ----- day of ----- 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein

described, as follows, to-wit:*****LEGAL DESCRIPTION ATTACHED HEREWITH*****

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RECORDED TO BOOK 14 \$13.00
T87277 IRAN 9492 07/10/91 09:50:00
46362 1 *91-161577
COOK COUNTY RECORDER

PERMANENT TAX NUMBER; 03-04-300-025-1116

COMMONLY KNOWN AS; 4 OAK CREEK DRIVE #506 BUFFALO GROVE, ILLINOIS 60090

situated in the VILLAGE of BUFFALO GROVE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this

28TH day of NOVEMBER, A.D. 19 90

ATTEST: **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**
NOW KNOWN AS **IRVING FEDERAL BANK FOR SAVINGS**

Evelyn M. Rutkowski
Secretary

By *Grady E. Lake*
SENIOR VICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } PHYLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GRADY E. LAKE

personally known to me to be the SENIOR VICE President of IRVING FEDERAL BANK FOR SAVINGS

a corporation, and EVELYN M. RUTKOWSKI Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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GIVEN under my hand and Notarial Seal this 28TH day of NOVEMBER, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:
PHYLIS STAYART
3515 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

"OFFICIAL SEAL"
Phyllis Stayart
Notary Public, State of Illinois
My Commission Expires 3-19-92

Notary Public

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For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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****UNIT NUMBER 3586 IN THE ABBOTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 'C' IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS****

Mortgagor also hereby grants mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration as if recited and stipulated at length herein.

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Of Cook County Clerk's Office

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